

DEC 2

BUDDHIST RESEARCH INFORMATION

Cumulative Index: 1-3

ISSN 0192-396X

December 1980

This index covers listings in *BRI* Numbers 1 (April 1979), 2 (September 1979), and 3 (April 1980), and incorporates all revisions, corrections, and additions to them. It contains two parts:

COMPOSITE INDEX (A-Z): Authors/Persons, Doctrinal Concepts, Geographical Areas, Schools of Thought/ Sects, Study Disciplines, Subjects/Topics, Text Titles

	Page
Format explained	1
Sample entries	2
Index	3

PUBLISHED WORK: Published dissertations/theses by authors listed in *BRI* Numbers 1, 2, and 3

Source code	29
Sample entries	30
List	31

The entry numbers are coded to indicate unpublished format [letter suffix in Library Elite type], publication status [letter suffix in *Light Italic type*], entry status [symbol suffix], and source of publication information [symbol prefix]; as follows:

- as - audio aids
- bc - book chapter
- cp - conference paper
- dt - dissertation/thesis
- js - journal/series
- la - lecture/address
- mo - monograph
- os - outline/syllabus
- pa - periodical article
- va - visual aids
- of - other format
- pw - published work
- = - same as, equivalent entry
- - revised as, became
- o - OCLC Data Base
- η - National Union Catalog
- * - IASWR Library

Editor: Richard A. Gard

This issue of *Buddhist Research Information* (BRI) is the first Cumulative Index previously announced for April 1980. It covers BRI Numbers 1 (April 1979), 2 (September 1979), and 3 (April 1980), and incorporates all revisions, corrections, and additions to their entries.

Where applicable, Asian words are transliterated in BRI according to the transliteration systems used by The Library of Congress (Washington, D.C.).

Numbers issued in April and October
Indexes in December

Annual subscription rate: US\$4.00
(postpaid domestic and foreign surface mail)

Please send inquiries, information for publication,
and subscription payment to

The Editor

Buddhist Research Information

THE INSTITUTE FOR ADVANCED STUDIES OF WORLD RELIGIONS
Melville Memorial Library, State University of New York
at Stony Brook, Stony Brook, New York 11794, U.S.A.

All entries are arranged in alphabetical order (A-Z) to form a composite index of the following kinds of information:

Author/Person

[in Library Elite type]: listed by surname of authors and persons reporting or inquiring about a particular Buddhist topic; full names and dates are given when known for biographical reference use.

Underlined entry numbers indicate that the author's work has been published (usually in a revised form and often under a different title) as listed below in the section Published Work.

re [related entry]: letter-code prefixed to the entry number— indicates that the person(age) is mentioned only in the title of the indexed item.

doctrinal concept

[in Light Italic type, not capitalized]: Asian or Western intrinsic doctrinal concept, term, etc. For English and other non-Asian language equivalents of the term, see under Subject/Topic (often within single quotation marks '...').

Geographical Area

[in Pica type]: name of the political or cultural area concerned.

School of Thought/Sect

[in Prestige Elite type]: name of the school of thought/sect mentioned in the title of the indexed item or associated with the person(age) concerned.

Study Discipline

[in Prestige Elite type]: the field of study or academic discipline in which the research work was done/is being conducted, or indicated by the subject matter of the indexed item or by the degree granted.

Subject/Topic

[in Prestige Elite type]: determined by the title of the indexed item or implicit in its bibliographical description. For additional subjects and topics, consult the available abstracts of dissertations/theses (reported, when located, in the relevant BRI Number).

Text Title

[in Library Elite type, underlined]: name of the text as mentioned in the title of the indexed item. For detailed information on some of the Buddhist texts, see *Buddhist Text Information* (published quarterly by the IASWR, Stony Brook, New York, U.S.A.).

The number before a colon (:) refers to a BRI Number; numbers after the colon refer to items within that Number, separated by a comma (,). A semicolon (;) distinguishes BRI Numbers. For example,

SAMPLE ENTRIES

- Abhidharmakośa, 2: 45cp
Title of a text [mentioned or discussed in] *BRI* Number 2: Item 45 conference paper
- Acculturation, 1: 62dt = 3: 62dt
Subject/Topic [mentioned or discussed in] *BRI* Number 1: Item 62 dissertation/thesis (also listed in) *BRI* Number 3: Item 62 dissertation/thesis
- Ambedkar, Bhimrao Ramj (1892-1956), 1: *re* 166 = 3: *re* 70
Person (dates) [mentioned or discussed in] *BRI* Number 1: [as] *related entry* [in] Item 166 (also listed in) *BRI* Number 3: [as] *related entry* [in] Item 70
- appamattiya*, 2: 6cp
doctrinal concept [mentioned or discussed in] *BRI* Number 2: Item 6 conference paper
- BENGAL, 3: 101dt
Pala period, 1: 14cp; 3: 85dt, 102cp, 116cp
Geographical Area/Country [mentioned or discussed in] *BRI* Number 3: Item 101 dissertation/thesis
Historical or dynastic period [of the country mentioned or discussed in] *BRI* Number 1: Item 14 conference paper; *BRI* Number 3: Item 85 dissertation/thesis, Item 102 conference paper, Item 116 conference paper
- Berling, Judith Ann (1945-), 3: 153dt
Author (dates) [of] *BRI* Number 3: Item 153 dissertation/thesis published [listed below in section "Published Work" in this *BRI* Cumulative Index: 1-3]

- A Passage to India, 3: 154dt
- Abeywardana, Dickelle Lekamalage, 1: 8dt
- Abhidhamma, 2: 85dt, 193adt
- Abhidharma, 2: 40dt
- Abhidharma Buddhism, 2: 157dt = 3: 230dt
- Abhidharmakośa, 2: 45cp
- Abhisamacarika, 2: 137dt
- 'Absolute', 3: 185cp
- Acculturation, 1: 62dt = 3: 62dt
- Action, Human, 3: 159dt
- Adikaram, K.K.D.E.W.B., 1: 9dt
- Advaya Vedānta *see* Vedānta
- Aesthetics, 3: 129dt = 221dt
- Afghānistān *here see* Hind Kush
- Agāmas (Chinese Dīgha), 1: 197dt = 3: 226dt; 2: 83dt, 298dt
- Agehananda Bharati, *Swami* (1923-), 3: 6bo
- ālayavijñāna, 2: 196dt
- Amanasikāra, 1: 177cp
- Ambedkar, Bhimrao Ramj (1892-1956), 1: *re* 166 = 3: *re* 70
- American Buddhism, 1: 28dt = 3: 27dt; 1: 59dt = 3: 55dt; 1: 62dt = 3: 62dt
- Ames, Michael McClean (1933-), 1: 10dt
- Amida Buddhism (*cf.* Pure Land School) 3: 25dt, 59dt, 161dt
- Amore, Roy Clayton, 2: 1dt
- Anacker, Stefan, 1: 70dt
- Ananda Thera, 1: *re* 156
- Anderson, Ronald Stone (1908-), 1: 11dt = 3: 1dt
- Andrews, Allan Albert (1935-), 2: 2dt
- Anthropology, 1: 13dt, 15dt, 62dt = 3: 62dt; 2: 154dt, 181dt = 3: 238dt, 17dt, 29dt, 33dt, 44dt, 47dt
- appamāṇa*, 2: 6cp
- Arahant, Arahāt (*Pāli*), 1: 102dt; 3: 104dt
- Arapura, J.B., 2: 3cp = 3: 147cp
- Archaeology *see* Art/Arts, History
- Architecture (*cf.* Art/Arts), 3: 72dt, 73dt, 93dt, *cf.* 95pa, 107dt, 112dt, 113dt, 115dt, 126dt, 132dt, 135dt, 136dt, 138dt, 140dt, 141dt, 143of
- Arhat (*Sanskrit; early usage cf. Pāli* Arahant, Arahāt; *later* → *Sanskrit Śrāvaka*)
- Aronson, Harvey Bear (1945-), 2: 4dt → 5dt, 6cp, 7cp
- Art/Arts (*cf.* Cultural Arts), 1: 5bo, 14cp, 17dt = 173dt = 3: 83dt; 1: 25dt = 94dt, 26dt, 31dt, 63cp, 121pa, 130dt → 2: 103dt = 3: 114dt; 1: 157dt = 3: 133dt; 1: 164dt = 3: 142dt; 2: 72of, 73cp, 74pa = 3: 97pa; 2: 112dt = 3: 117dt; 2: 150dt = 3: 130dt, 72dt, 73dt, 74dt, 78dt, 81cp, 82dt, 84dt, 85dt, 86cp, 87dt, 96pa, 98cp, 99cppa, 100pa, 101dt, 102cp, 106dt, 107dt, 113dt, 115dt, 116cp, 118va, 119bo, 120dt, 121dt, 125dt, 129dt = 221dt, 146dt
- arthakriyā*, 2: 119cp
- Ārya-Mahābala-nāma-mahāyāna-sūtra, 1: 74dt
- Asaṅga (ca. 310/375/410-390/430/500) 1: *re* 4
- Ascetica, 3: 45dt = 210dt
- Ascetics, 1: 120pa = 187pa
- asmimāna*, 2: 15lmo
- Āśokāvadāna, 2: 167dt
- Assam, 3: 81cp
- Aṣṭasāhasrika-prajñāpāramitā-sūtra, 1: 127dt
- Atīśa *see also* Dīpaṅkara Śrījñāna (982-1054), 1: *re* 80; 2: *re* 198 → *re* 199
- ātman*, 2: 65cp

- Augustine, Morris Jerome, 2: 8dt
- Aung, M.H. (→ Htin Aung, U, 1909-) 3: 2dt
- Aung Thwin, Michael Arthur (1946-) 1: 12dt
- Aurobindo, *Sri* (← Ghose, Aurobindo, 1872-1950), 3: *re* 214
- 'Authority', 2: 200cp
- Avadāna, 1: 171dt
- Avaśyaka, 3: 241dt
- aviṣṇapti-rūpa*, 2: 40dt
- 'Awakening of Faith in the Mahāyāna' here see Ta ch'êng ch'i hsin lun (cf. Mahāyāna-śraddhotpāda [-śāstra])
- Bagshawe, L.E., 3: 3cpa
- Baker, Stuart Roy, 2: 9dt
- Banerjee, Deelip Kumar, 2: 10dt
- Barnes, M.A., 3: 148dt
- Barranda, Natividad Gatbonton (1933-), 1: 71dt = 3: 149dt
- Barrett, Timothy Hugh, 3: 150dt
- Barth, Karl (1886-1968), 3: *re* 222
- Barua, Promode Ranjan (1918-), 1: 168dt = 2: 11dt
- Bashō Matsuo (1644-1694), 1: *re* 185
- Basham, Arthur Llewellyn, 1: 72cp = 2: 12cp
- Basil/Basilus, *Saint* (330?-379?), 3: *re* 45 = *re* 210
- Bassuk, Daniel, 2: 13cp = 3: 151cp
- Baumgardt, Ursula, 3: 4dt
- Becker, Ernest, 3: 5dt = 152dt
- Begley, Wayne Edison, 3: 72dt
- 'Being', 1: 107dt = 3: 192dt
- Bengal, 3: 101dt
- Pāla period, 1: 14cp; 3: 85dt, 102cp, 116cp
- Sena period, 3: 85dt
- Bergson, Henri (1859-1941), 3: *re* 243
- Berling, Judith Ann (1945-), 3: 153dt
- Bernier, Ronald Milton (1943-), 3: 73dt
- Best, Jonathan Wright, 3: 74dt
- Beyer, Stephan Vincent (1943-), 2: 14dt
- Bharati, Agehananda (1923-) see Agehananda Bharati, *Swami*
- bhāvaṅga*, 2: 149dt
- Bhikkhu (*Pāli*; cf. *Sanskrit* Bhikṣu), 3: 26dt, 29dt, 45dt = 210dt
- Bible, the, 3: 180dt
- Bibliography, 1: 3cp
- Biographies and the Buddha Ideal, 1: 5-167
- Birnbaum, Donald Raoul, 1: 73dt = 3: 75dt, 76cp
- Bischoff, Frédéric A., 1: 74dt
- Bk'a-gdams-pa (cf. *Tibetan Buddhism*) 1: 198dt
- Blaise, Bharati Mukherjee, 3: 154dt
- Bloom, Alfred (1926-), 1: 75dt
- Bodhicaryāvatāra, 2: 111dt
- bodhicitta*, 2: 111dt
- Bodhidharma, 2: *re* 118
- bodhisattva* see Bodhisattva
- Bodhisattva, 1: 20dt = 2: 51dt; 1: 72cp = 2: 12cp; 1: 83of = 103of = 2: 88of; 1: 92cp = 2: 60cp; 1: 97cp, 99cp = 2: 78cp; 1: 100cp = 182cp = 2: 79cp; 1: 102dt, 127dt, 135cp = 2: 121cp; 1: 126dt, 149cp = 2: 146cp; 1: 152bc, 158cp, 160dt, 165cp, 167cp; 2: 31dt, 53cp, 55cp, 72of, 73cp, 89cp, 96la, 111dt, 116dt, 150dt = 3: 130dt; 2: 175cp; 3: 86cp, 98cp, 99cpa, 109dt, 241dt
- Bodhisattva images, 2: 150dt = 3: 130dt, 99cpa, 109dt

Bodhisattvapiṭaka-sūtra, 1: 195dt

'Body', 2: 42cp

Bojo, National Teacher, 3: 188dt

Bond, George Doherty (1942-),
1: 169bo; 2: 15dt = 3: 155dt; 2: 16cp

Bon-po, 1: 113bo

Botany, 1: 50dt

Boyd, James Waldemar (1934-),
1: 76dt = 2: 17dt = 3: 156dt

brahman, 2: 65cp

brahmavihāra, 2: 4dt

Brinker, Helmut, 3: 77dt

Brohm, John Frank (1923-), 1: 13dt

Broughton, Jeffrey Lyle, 1: 77dt = 3: 7dt

Brown, Delmer Meyers (1909-), 1:
re 37

Browne, Robert Chester, 3: 157dt

Bsam yas Debate (Tibet), 1: 29dt

Buad Naag (Ordination Ceremony), 2:
141dt

Buber, Martin (1878-1965), 1: re 71
= 3: re 149

Buchanan, Susan L., 1: 14cp

buddha, 2: 16cp

Buddha (Gotama/Gautama Buddha, ca.
624-544 [Theravāda dates] or ca. 566/
563-486/483 [Mahāyāna dates] B.C.),
1: re 88 = 3: re 176; 2: re 65, re
192; 3: re 91, re 199, re 209

buddhadarśanapunya, 2: 76pa = 3: 95pa

Buddha image/images, 2: 76pa = 3: 100
pa, 79cp, 91dt, 137dt

'Buddha-nature' (cf. *tathāgatagarbha*)
1: 54dt; 2: 91dt, 92cp, 143dt, 145cp

Buddha types, 1: 121pa

buddha-vacanam, 1: 169bo

Buddhist biography, 1: 141cp

Buddhist caves, 2: 74pa = 3: 97pa,
72dt, 112dt, 136dt, 140dt

Buddhist chanting (cf. Shōmyō). 3: 90
dt, 110dt

Buddhist Churches of America (cf. Jōdo
Shin-shū), 3: 32dt

Buddhist 'faith', 2: 8dt, 93dt, 94pa,
107dt, 124cp, 130of, 1321a

Buddhist images, 2: 112dt = 3: 117dt,
120dt

Buddhist 'insight', 2: 177dt, 182dt

Buddhist nationalism, 1: 11dt = 3:
1dt; 1: 110cp; 3: 66cp

Buddhist 'negation' (cf. Logic), 2:
127dt

Buddhist novices *see* Sāmanera

Buddhist organizations (cf. Organiza-
tion: Movements, Schools/Sects), 3:
8dt

Buddhist 'Path', 2: 7cp; 3: 29dt

Buddhist policy, 3: 60dt, 66cp

Buddhist 'Practices', 2: 1-202

Buddhist 'Principles', 2: 1-202

Buddhist 'thought' (cf. Philosophy),
1: 106dt; 2: 9dt, 25cp, 47dt

Buddhist 'Wisdom', 2: 103dt = 3:
114dt

Burma/Burmese, 1: 13dt, 36dt = 3:
191dt; 1: 46dt = 114dt; 2: 153dt =
3: 225dt, 2dt, 3cpa, 17dt, 57dt,
116cp, 137dt

Pagān period, 1: 12dt; 3: 65dt

Burmese Buddhism, 1: 12dt, 13dt, 3:
65dt

Burmese 'Buddhist law', 1: 36dt = 3:
191dt; 1: 46dt = 2: 114dt; 3: 2dt

Burmese literature/texts, 1: 192dt
= 2: 104dt

Burr, M.A., 3: 158dt

Burr, Ronald Lewis, 3: 159dt

Bush, Richard Clarence (1923-),
2: 18dt = 3: 160dt

Butr-Indr, Siddhi, 2: 19dt

- Butschkus, Horst, 3: 161dt
- Byaṅ chub lam gyi sgron ma'i dka' 'grel, 1: 199dt
- Byaṅ chub lam sgron, 1: 198dt → 199dt
- Callaway, Tucker N., 2: 21dt = 3: 162dt
- Candamitto, V., 3: 8dt
- Candragomin (600-675? [dates by Mark Tatz]), 1: *re* 160
- Candrakīrti I (ca. 600-650), 1: *re* 4
- Carnap, Rudolf (1891-1970), 1: *re* 4
- Carson, Linda Gross, 2: 22dt
- Carter, John Ross (1938-), 2: 20dt
- Carter, Martha Limbach, 3: 78dt, 79cp
- Cartier, Robert Raymond, 1: 15dt
- Casey, David Francis (1923-), 2: 23dt
- 'Causality', 2: 83dt, 86dt, 108dt = 3: 306dt; 2: 185cp
- Central Asia, 1: 27cp, 194dt; 3: 79cp
Kuchā, 3: 105dt, 121dt
- Central Asian literature/texts (*cf.* Tun-huang texts), 1: 194dt
- Ceremonies/Rituals (*cf.* Principles and Practices), 1: 67dt; 2: 14dt, 30dt = 3: 167dt; 2: 56dt, 74pa, 139dt, 141dt, 148cp, 154dt, 155dt, 160dt, 163dt, 167dt, 171bo
- Ceylon *see* Śrī Laṅkā
- Ceylonese Buddhism *see* Sinhalese Buddhism
- Chan, Benjamin Chun-piu, 1: 78dt = 2: 24dt
- Chang Shēng-wēn, 2: *re* 112 = 3: *re* 117
- Chang Shēng-yen, 3: 9cp
- Chang Shong-te, 2: 25cp
- 'Change', 3: 205dt
- Chantharasakul, Apa, 3: 163dt
- Ch'an-tsung (*cf.* Zen-shū), 1: 34cp, 77dt = 3: 7dt; 1: 82dt, 128dt = 3: 40dt; 1: 146dt = 2: 142dt, 67cp, 201dt → 3: 71dt, 77dt, 143of, 193dt
- Chappell, David Wellington (1940-), 1: 79dt
- Chattopadhyaya, Alaka, 1: 80dt
- Chedī (*Thai*, *cf.* Pāli Cetiya = Thūpa), 3: 107dt
- Ch'en, Kenneth Kuan Shēng (1907-), 1: 170dt
- Ch'êng Hao (= Ch'êng Ming-tao, 1032-1085), 3: *re* 196
- Cheng Hsüeh-li, 2: 26dt
- Ch'êng I (= Ch'êng I-ch'uan, 1033-1107) 3: *re* 196
- Chi, Richard See Yee (1918-), 1: 4js; 2: 27dt
- Chih-I (538-597), 1: *re* 96
- Chih-yen (602-668), 1: *re* 89 = *re* 19
- China/Chinese, 1: 16dt, 23dt = 178dt = 2: 58dt; 1: 30dt = 98dt, 32cp = 3: 184cp; 1: 35dt, 38cp, 41pa = 43pa, 68dt, 73dt = 3: 75dt; 1: 78dt = 2: 24dt; 1: 79dt, 81dt, 82dt, 98dt, 100cp, 167cp, 188bc; 2: 71dt, 150dt = 3: 130dt; 2: 150dt = 3: 130dt; 2: 184cp; 3: 10dt, 20dt, 54dt, 76cp, 77dt, 88dt, 120dt
- Ming dynasty, 2: 9cp
- Six dynasties, 1: 40pa, 120pa = 187pa; 3: 120dt
- Sung dynasty, 1: 128dt
- T'ang dynasty, 1: 2dt, 58dt, 152bc, 174dt
- Yüan dynasty, 1: 34cp
- Ta-tu = Khanballiq, 1: 33bccp
- Chinese Buddhism, 1: 16dt, 23dt = 178dt = 2: 58dt; 1: 30dt = 98dt, 32cp = 3: 184cp; 1: 33bccp, 35dt, 38cp, 40pa, 78dt = 2: 24dt; 1: 120pa = 187pa; 2: 150dt, 184cp, 201dt → 3: 71dt, 9cp, 50dt
- Chinese literature/texts, 1: 23dt =

178dt, 100cp = 182cp = 2: 79cp; 1:
170dt, 171dt, 174dt, 180dt, 196dt,
197dt, 200dt; 2: 26dt, 32dt, 83dt

Ching-t'u-tsung (*cf.* Jōdo-shū, Pure
Land School)

Chi-tsang (549-623), 2: *re* 91, *re* 92

Chodanjip, 3: 58dt

Chōgyam Trungpa, *Trungpa Tulku* (1939
-), 3: *re* 220

Chou Hsiang-kuang, 1: 16dt

Chou Yi-liang, 3: 10dt

Christ *see* Jesus Christ (ca. 4-8? B.
C. — A.D. 29?)

Christianity/Christian, 1: 76dt = 2:
17dt = 3: 156dt; 1: 84dt = 2: 37dt =
3: 170dt; 2: 15dt = 3: 155dt; 2: 21dt
= 3: 162dt; 2: 36dt = 3: 169dt; 2:
102dt = 3: 203dt; 2: 168dt = 3: 233
dt; 2: 180dt = 3: 237dt, 69dt = 244
dt, 165dt, 172dt, 177dt, 180dt, 197
dt, 205dt, 215dt, 222dt, 224dt

Protestantism, 2: 164dt = 3: 231dt

Roman Catholicism, 2: 153dt = 3:
225dt, 175dt

Chronology, 3: 72dt, 112dt

Chuck, James, 3: 164dt

Chu-hung (= Yün-ch'i Chu-hung, 1535-
1615), 1: *re* 91

Chula Pathon Chedi (Thailand), 3: 107
dt

Chun, Paul Sang-Wan, 3: 165dt

Chung, David Tae-wi, 3: 166dt

Cissell, Kathryn Ann Adelsperger, 1:
81dt

Cleary, Thomas Francis (1949-),
1: 82dt

Clergy (*cf.* Sangha), 3: 4dt, 6bo

Coins, 3: 134cp

Colbath, James Arnold, 3: 80dt

Collcutt, Martin Charles, 3: 11dt

Community

Buddhist, 3: 26dt, 47dt, 69dt =

244dt (*cf.* Sangha)

Christian, 3: 69dt = 244dt

Comparative Studies (*cf.* Miscellany/
Miscellaneous; *includes* 'Influence(s)
of/upon...'), 1: 32cp = 3: 184cp; 1:
38cp, 48dt, 61dt = 3: 229dt; 1: 71dt
= 3: 149dt; 1: 76dt = 2: 17dt = 3:
156dt; 1: 94dt = 2: 37dt = 3: 170dt;
1: 102dt, 107dt = 3: 192dt; 1: 129dt
= 3: 202dt; 1: 131dt = 3: 204dt; 1:
154cp = 3: 227cp; 1: 155bc = 3: 228
bc; 1: 170dt, *cf.* 183dt = 3: *cf.* 189
dt; 1: 197dt = 3: 226dt; 1: 198dt; 2:
3cp = 3: 147cp; 2: 15dt = 3: 155dt;
2: 18dt = 3: 160dt; 2: 20dt, 21dt =
3: 162dt; 2: 27dt, 30dt = 3: 167dt;
2: 35mo = 3: 168mo; 2: 36dt = 3: 169
dt; 2: 43cp, 66dt = 181dt; 2: 68dt =
3: 182dt; 2: 82dt = 3: 186dt; 2: 84
dt = 3: 187dt; 2: 101dt = 3: 201dt;
2: 102dt = 3: 203dt; 2: 108dt = 3:
306dt; 2: 133cp = 3: 218cp; 2: 137
dt, 153dt = 3: 225dt; 2: 155dt, 157
dt = 3: 230dt; 2: 164dt = 3: 231dt;
2: 168dt = 3: 233dt; 2: 171bo, 172
dt, 175cp, 179dt = 3: 236dt; 2: 180
dt = 3: 237dt; 2: 181dt = 3: 238dt;
2: 189cp = 3: 240cp; 2: 190dt = 3:
242dt, 5dt = 152dt, 154dt, 157dt,
158dt, 159dt, 163dt, 164dt, 165dt,
172dt, 173dt, 174dt, 175dt, 177dt,
179dt, 183dt, 188dt, 193dt, 194cp,
195dt, 196dt, 197dt, 199dt, 205dt,
207dt, 208dt, 209cp, 210dt, 211dt,
212dt, 213dt, 214dt, 215dt, 217dt,
219dt, 220dt, 222dt, 223dt, 224dt,
232dt, 234dt, 235dt, 239dt, 241dt,
243dt

'Compassion' (*cf.* *karuṇā*), 2: 5dt,
116dt, 175cp

Confucianism, 1: 38cp; 2: 84dt = 3:
187dt; 2: 129dt, 179dt = 3: 236dt,
150dt, 185cp

'Consciousness', 2: 134cp, 174cp

Contemporary Buddhism, 2: 183pf

'Conversion', 2: 99cp

Cooke, Gerald, 3: 12cp

Corless, Roger Jonathan (1938-)
3: 13mo

- Cosmology, 2: 105dt; 3: 108bc
- Cowger, Jr., Ernest Leon, 2: 28dt
- Craigie, Peter, 1: 83of = 103of = 2: 88of
- 'Craving', 2: 113dt
- 'Creation', 3: 211dt
- Cultural Arts (*see also* Art/Arts, Literature), 1: 5bo; 3: 72-146
- Architecture, 3: 72dt, 73dt, 93dt, cf. 95pa, 107dt, 112dt, 113dt, 115dt, 126dt, 132dt, 135dt, 136dt, 138dt, 140dt, 141dt, 143of
- Ceremonies/Rituals, 1: 67dt; 2: 14dt, 30dt = 3: 167dt; 2: 56dt, 74pa, 139dt, 141dt, 148cp, 154dt, 155dt, 160dt, 163dt, 167dt, 171bo
- Drama, 2: 81dt = 3: 103dt, cf. 24dt, 80dt, 89cp
- Music/Musicology, 3: 89cp, 90dt, 127cp, 110dt, 145dt
- Painting/Pictorial Arts, 1: 164dt = 3: 142dt; 1: 204bo = 3: 139bo; 2: 112dt = 3: 117dt, 72dt, 76cp, 77dt, 85dt, 88dt, 94dt, 104dt, 105dt, 106dt, 123dt, 136dt
- Sculpture, 3: 74dt, 84dt, 85dt, 87dt, 91dt, 99cpa, 101dt, 107dt, 109dt, 111dt, 120dt, 123dt, 125dt, 126dt, 131dt, 144dt
- Cultural history, 3: 178dt
- Dada, 3: 195dt
- Daitoku-ji (Japan), 3: 87dt
- Dalai* I (1391-1475) *here see* Dge-'dun-grub-pa
- Dale, Kenneth J., 3: 14dt
- Damon, Jan, 2: 30dt = 3: 167dt
- darśanamārga*, 2: 152pa
- Das Gupta, R., 3: 81cp
- Datta, Nalinaksha *see* Dutt, Nalinaksha
- Davidson, Joseph Leroy, 3: 82dt
- Dawes, Charles Johnson, 2: 29dt
- Dayal, Har (1884-1939), 2: 31dt
- Daye, Douglas Dunsmore (1932-), 1: 6bo = 2: 34bo; 2: 32dt, 33cp, 35mo = 3: 168mo
- Decoration/Design, 3: 136dt
- Deities *see* Divinities/Divinity, *devas*, Gods/God
- de Kretser, Bryan, 2: 36dt = 3: 169dt
- 'Deliverance/Delivery', 2: 180dt = 3: 327dt, 148dt
- De Martino, Richard Joseph, 2: 39dt
- Democracy, 3: 67dt
- Demonology/Demons, 2: 84dt = 3: 187dt; 2: 102dt = 3: 203dt
- 'Dependent Origination' (*cf.* *Pāli*: *paṭicca-sam-uppāda*/*Sanskrit*: *pratītya-sam-utpāda*, 'Causality'), 2: 185cp
- Der Ring des Nibelungen, 3: 89cp
- De Silva, Manikku Wadu Padmasiri, 1: 84dt = 2: 37dt = 3: 170dt; 2: 38of
- Devadatta, 1: *re* 134
- devas*, 2: 192cp
- 'Devotionalism' (*cf.* Veneration), 2: 188dt
- Dge-'dun-grub-pa (= *Dalai* I, 1391-1475), 1: *re* 112
- Dhamma (*Pāli*; *cf.* *Sanskrit* Dharma), 2: 20dt, 162dt
- Dhammocracy, 2: 162dt
- Dhammavisuddhi, Yatadolawatte, 3: 16dt
- Dhar, Satchidananda, 1: 171dt
- Dharma (*Sanskrit*; *cf.* *Pāli* Dhamma), 2: 103dt = 3: 114dt
- dharmadhātu*, 2: 125dt
- dhyāna* (*Sanskrit*; *cf.* *Pāli*: *jhāna*, 'Meditation'), 1: 195dt
- Dialectic/Dialectics (*cf.* Logic), 2: 52cp, 199cp; 3: 108bc
- Dictionary, 1: 1dt
- Die Sieger, 3: 89cp

Dietz, Siglinde Waltraut, 1: 172dt

Diḡha Nikāya, 1: 197dt = 3: 226dt

Dillon, Davis, 1: 17dt = 173dt = 3: 83dt

Dīpaṃkara Śrījñāna (982-1054, = Atīśa)
1: *re* 80, *re* 86, *re* 198 → *re* 199

Discipline:

Buddhist, 3: 26dt, 69dt = 244dt

Christian, 3: 69dt = 244dt

Disease (*cf.* Medicine), 2: 172dt

Divergency Factors, 3: 64dt

Divinities/Divinity (*cf.* Gods), 1:
74dt, 142cp; 2: 127dt, 181dt = 3:
238dt

Divyāvadāna, 1: 170dt

Dōbō Kai Undō, 3: 12cp

Dōgen (1200-1253), 1: *re* 106

Dohanian, Diran Kavork (1931-),
3: 84dt

Dornish, Margaret Hammond, 1: 85dt

'Doubt', 2: 94pa, 124cp

Dowling, Thomas Lee, 2: 40dt, 3: 171
cp

Drama, 2: 81dt = 3: 103dt, *cf.* 24dt,
80dt, 89cp

Dundon, Janice L., 3: 85dt, 86cp

Dutt, Nalinaksha (← Datta, Nalinaksha)
3: 15dt

Duvall, R.S.M., *Sister Mary Vera*, 3:
172dt

Earl, M.W., 2: 41dt

Early Buddhism, 1: 17dt = 173dt = 3:
83dt; 1: 76dt = 2: 17dt = 3: 156dt;
1: 84dt = 2: 37dt = 3: 170dt; 1: 132
dt, 149cp = 2: 146cp, 18dt = 3: 160
dt; 2: *cf.* 105dt, 107dt, 108dt = 3:
306dt; 2: 113dt, 135dt, 136dt, 180dt
= 3: 237dt; 2: 188dt; 3: 69dt = 244
dt, 172dt

Ecclesiastics (*cf.* Sangha), 3: 2dt

Eckhart, Johannes (1260?-1327?), 2:
re 82 = 3: *re* 186; 2: *re* 181 = 3: *re*
238

Economic Organization, 3: 44dt

Economics, 3: 223dt

Education, 1: 5bo, 20dt = 2: 51dt, 28
dt, 69dt, 101dt = 3: 201dt; 2: 138dt,
153dt = 3: 225dt; 2: 197dt; 3: 14dt,
207dt

Educational Philosophy, 1: 5bo, 20dt
= 2: 51dt, 138dt, 197dt; 3: 163dt

'Ego', 1: 129dt = 3: 202dt

Eimer, Helmut R.H.H., 1: 86dt

Ekkin-kyō, 2: 118of

Elder, George R., 2: 42cp, 43cp; 3:
173dt

Elderly, the, 2: 22dt

'Empathy', 2: 101dt = 3: 201dt

'Emptiness' (*cf.* *śūnyatā*), 2: 70dt,
82dt = 186dt; 2: 166dt

England (*cf.* Great Britain), 1: 18dt

English Buddhism, 1: 18dt

'Enlightenment', 2: 54dt; 3: 209cp

Ennin (792-862), 1: *re* 58

Epigraphy, 1: 60dt

Epistemology (*cf.* Philosophy), 1:
146dt = 2: 142dt, 46dt, 66dt = 3:
181adt; 2: 80dt, 91dt, 98pa, 153dt
= 3: 225dt; 2: 166dt, 169dt, 199cp

Epistolographic literature, 1: 172
dt

'Equanimity' (*cf.* *upekkhā/upekṣā*),
2: 5dt

Ergardt, Jan T., 1: 18dt

Ethics (*cf.* Philosophy), 1: 20dt =
2: 51dt; 1: *cf.* 92cp = 2: *cf.* 60cp;
1: 107dt = 3: 192dt; 2: 1dt, 5dt, 18
dt = 3: 160dt; 2: 44dt, 48bo, 49cp,
59dt, 158dt, 162dt, 164dt = 3: 231
dt; 2: 170dt; 3: 46dt

Ethnomusicology, 3: 90dt

Europe/European, 1: 7dt = 66dt; 2:
cf. 35mo = 3: *cf.* 168mo

'Evil', 1: 76dt = 2: 17dt = 3: 156dt

Existentialism, 3: 163dt

Experience:

- Metaphysical, 2: 140cp
 Religious, 2: 190dt = 3: 242dt
- fa-chieh* (cf. *dharmadhātu*), 2: 125dt
- Fader, Larry Allen (1946-), 3: 174dt
- 'Faith', 2: 8dt, 93dt, 94pa, 107dt, 124cp, 130of, 1321a; 3: 12cp, 30dt
- Farkas, P.L., 2: 44dt
- Fasano, Anthony J., 2: 45cp
- Fa-tsang (643-712), 2: *re* 95
- Fenner, Peter G., 2: 46dt
- Ferguson, John Palmer, 3: 17dt
- Festivals, 2: 81dt = 3: 103dt
- Fischer, Peter, 2: 47dt
- Fittipaldi, Silvio Edward, 3: 175dt
- Foard, James Harlan, 1: 19dt = 87dt
- Folk-Buddhist Sects (cf. Popular Buddhism), 3: 50dt
- Fong Wen, 3: 87dt
- Fontein, Jan, 3: 88dt
- Forster, Edward Morgan (1879-1970), 3: *re* 154
- 'Founder's Authority':
 Buddhist, 3: 69dt = 244dt
 Christian, 3: 69dt = 244dt
- Frank, Walter A., 2: 48bo, 49cp
- Freud, Sigmund (1856-1939), 1: *re* 4, *re* 84 = 2: *re* 37 = 3: *re* 170
- Friquegnon, Marie-Louise, 1: 88dt = 3: 176dt
- Fulcher, R.W., 3: 177dt
- 'Function', 1: 78dt = 2: 24dt; 3: 129dt = 221dt
- Funke, Friederich W., 2: 50dt
- Furukawa Jiryo (1900-), 1: 20dt = 2: 51dt
- Gamage, Dinaratna, 1: 21dt
- Gaṇḍavyūha-sūtra, 2: 55cp; 3: 88dt
- Gangadean, Ashok K., 2: 52cp
- Gard, Richard Abbott (1914-), 1: bo, 22bo; 3: 18dt, 89cp
- Garner, Edwin Chadwick, 3: 90dt
- Gauḍapāḍakārikā, 3: 181bdt
- Gauda School, 3: 181bdt
- Gautama Buddha (ca. 624-544 or ca. 566/563-486/483 B.C.) *see* Buddha
- Gelukpa School (cf. Tibetan Buddhism) 3: 4dt
- General Systems Theory, 2: 108dt = 3: 306dt
- General Works, 1: 4-5
- Genkō Shakusho, 1: 64dt
- Genshin (942-1017), 2: *re* 2
- George, Christopher Starr (1941-) 2: 53cp
- German-Thomas, Oliver, 3: 91dt
- Ghose, Aurobindo (1872-1950) *here see* Aurobindo, *Sri*
- Gimello, Robert Michael (1942-), 1: 89dt = 3: 19dt
- Ginsberg, Allen (1926-), 3: *re* 219
- Gjertson, Donald Edward (1945-), 1: 174dt
- Glaubitiz, Joachim (1929-), 1: 175dt
- Glebe, Dalton, 2: 54dt
- Gnosticism, Kabbalistic, 3: 183dt
- God/Gods (cf. Divinities/Divinity), 1: 132dt; 2: 181dt = 3: 238dt; 2: 192cp; 3: 165dt
- Gokhale, Vasudeo Vishwanath, 1: 176cp
- Golay, Jacqueline, 1: 90dt
- Gómez, Luis O., 1: 177cp; 2: 55cp
- Good, the, 2: 156dt
- Goods and Services, 3: 223dt

- Goodwin, Janet Ruth Durstine, 2: 56dt
= 3: 92dt
- Goonatilake, Sangapala Arachchige
Hemalatha, 2: 57dt
- Gospel of John, 3: 199dt
- Gotama *Buddha* (ca. 624-544 or ca. 566/
563-486/483 B.C.) *see* Buddha
- gotra*, 2: 143dt
- Gräfe, Udo Heiner, 3: 178dt
- Graham, Thomas Edward (1931-), 1:
23dt = 178dt = 2: 58dt
- Great Britain, 2: cf. 35mo = 3: cf.
168mo, 8dt
- Greece/Graeco, 1: 191dt
- Greenblatt, Kristin Yü *see* Yü Chün-
fang
- Gudmunsen, Chris, 2: 59dt
- Guenther, Herbert Vighnāntaka (1907-
), 1: 92cp = 2: 60cp
- Gukanshō, 1: 37of
- Gulik, Robert Hans van (1910-1967),
3: 20dt
- Gunawardana, R.A.L.H., 3: 21dt
- Guñ than Dkon mchog bstan pa'i sgron
me (1762-1823), 2: *re* 196
- Gupta, Bina Kumari, 3: 179dt
- Gyatso, Janet (1949-), 3: 22bo
- Gzer mig, 1: 113bo
- Hakeda Yoshito S., 2: 61cp, 62of
- Hall, Arnold Mertor (1926-), 1:
24dt = 179dt
- Han Ki-Bum, 3: 180dt
- Han-shan *Lao-jên* (1546-1623), 1: *re*
148 = *re* 196, *re* 200
- Han Yü (786-824), 1: *re* 38
- Harris, Lindell O., 2: 63dt
- Hasidism (*cf.* Judaism), 3: 234dt
- Hasumi Toshimitsu, 2: 64dt
- Hayagrīva, 3: 20dt
- Heidegger, Martin (1889-), 1: *re*
4; 2: *re* 66 = 3: *re* 181a
- Heinze, Ruth-Inge (1919-), 3: 23
dt
- Hejib, Alaka, 2: 65cp
- Held, Axel (1938-), 1: 93dt = 180
dt
- Hellner, Timothy James, 2: 66dt = 3:
181adt
- Herath, Herath Mudiyanseledara Dhar-
maratna Banda, 1: 25dt = 94dt
- Hermeneutics (*cf.* Methodology), 2: 162
dt
- Hesse, Hermann (1877-1962), 3: *re* 154
- Hesselgrave, David John, 3: 24dt
- Hettiarachchy, Jayadevanandasara, 1:
26dt
- Hevajra-tantra, 2: 160dt
- Hierarchy, 3: 47dt
- Higashi Honganji (*cf.* Jōdo-shū), 3:
12cp
- Hilburn, Samuel Milton, 3: 25dt
- Himālaya/Himālayan, 3: 118va, 119bo
- Hīnayāna [*not* = Theravāda], 3: 15dt,
31dt
- Hind Kush (*includes* Bāmiyān, Fondu-
kistān, Foladi, Kakrak), 3: 105dt,
136dt
- Hinduism/Hindu, 1: 21dt; 2: 18dt =
3: 160dt; 2: 129dt; 3: 172dt, 217dt,
223dt, 232dt
- Histories, 1: 8-69
- Hiu Wan, *Shig*, 2: 67cp
- Hixon, Jr., Alexander Paul, 3: 181b
dt
- Hoffmann, Helmut (1912-), 1: 27
cp
- Hoffmann, Yoel, 2: 68dt = 3: 182dt

- Hoftiezer, Robert Joseph, 2: 69dt
Hokke shuhō ippyakuza kikigaki shō,
 1: 175dt
 Holt, John Clifford, 3: 26dt
 Hōnen *Shōnin* (1133-1212), 3: re 39
hongaku, 2: 97cp
 Honganji (*cf.* Jōdo Shin-shū), 1: 159
 dt = 3: 61dt
honji suiaku, 2: 127dt
 Hopkins, Paul Jeffrey (1940-),
 2: 70dt
 Horinouchi Isao, 1: 28dt = 3: 27dt
 Horse-Cult (*cf.* Hayagrīva), 3: 20dt
 Hōryū-ji (Japan), 3: 141dt
 Hospitals, 1: 57dt
 Houston, Gary Wayne, 1: 29dt
hōza, 3: 14dt
 Hsiao Ching-fên, 1: 95dt
 Hsing Fu-chuan, 3: 93dt
 Hsing-hsiu (1166-1246), 1: re 33
 Hsiung Shih-li (1885-), 1: re 24
 Hsü, T.S., 2: 71dt
 Hsüan-tsang (ca. 596/600/602-664, =
 Yüan-chuang), 1: re 4
 Htin Aung, U (1909-) *here see*
 Aung, M.H. (1909-)
 Hua-yen-tsung (*cf.* Kegon-shū), 1: 89
 dt = 3: 19dt; 2: 95cp, 125dt, 185cp;
 3: 200pa
 Hui-nêng (638-713), 3: re 193
 Hume, David (1711-1776), 1: re 4; 2:
 re 68 = 3: re 182, re 179
 Huntington, John C., 2: 72pf, 73cp,
 74pa, 75pa = 3: 95pa; 2: 74pa = 3: 97
 pa; 2: 76pa = 3: 100pa, 94dt, 96pa,
 98cp, 99cpa
 Huntington, Susan Lubin, 3: 101dt,
 102cp
 Hurtak, James Joachim, 3: 183dt
 Hurvitz, Leon Nahum (1923-), 1:
 96dt, 97cp
 Huxley, Aldous Leonard (1894-1963),
 2: re 13 = 3: re 151, re 217
 Huynh-van-Hai, 1: 30dt = 98dt
I Ching, 3: 200pa
 I-ching (635-713, = Yi-ching, Ji-cing)
 1: re 2
 Iconography/Iconology, 1: 73dt = 3:
 75dt; 2: 75pa = 3: 95pa; 2: 76pa =
 3: 100pa; 2: 112dt = 3: 117dt, 77dt,
 78dt, 79cp, 85dt, 86cp, 91dt, 121dt,
 132dt, 137dt
 Iida Shōtarō, 3: 28dt
 Ikkyū Sōjun (1394-1481), 1: re 150,
 re 151
 Ilangasinha, Hematilaka Bandara Man-
 gala, 1: 31dt
 Ilsar, Hehiel, 2: 77dt
 Image/Imagery *see* Iconography/Iconolo-
 gy, Painting/Pictorial Arts, Sculpture,
 Bodhisattva images, Buddha images,
 Buddhist images
 'Immeasurable' (*cf.* *appamāñña*), 2: 6
 cp
 Inada, Kenneth K. (1923-), 1: 4js,
 181of
 Inagaki Hisao, 1: 99cp = 2: 78cp
 'Incarnation', 3: 215dt
indhi, 2: 10dt
 India/Indian, 1: 56bo, 57dt, 63cp, 72
 cp = 2: 12cp; 1: 142cp, 154cp = 3:
 227cp; 1: 155bc = 3: 228bc, 88dt, 91
 dt, 112dt, 116dt = 3: 70dt; 1: 203dt;
 2: 29dt
 Ajantā, 3: 72dt, 140dt
 Andhra, 2: 23dt; 3: 112dt (Kāṇherī)
 Aurangābād, 2: 74pa = 3: 97pa
 Bihār, 3: 101dt
 Indus Valley, 1: 27cp
 Kushānas, 3: 78dt
 Mahārāshtra, 2: 189cp = 3: 240cp
 Sātavāhana Rulers, 1: 26dt

Indian Buddhism, 1: 26dt, 56bo, 57dt, 63cp, 72cp, 166dt = 3: 70dt; 2: 17dt = 3: 156dt; 2: 74pa, 176cp

Indochina, 1: 8dt

Indo-Greek, 3: 134cp

Indra, 3: *re* 171

Ingersoll, Jasper Cooke, 3: 29dt

Inheritance, 1: 36dt = 3: 191dt

Initiation, 3: 211dt

'Interdependence', 2: 108dt = 306dt

International Relations, 1: 8dt

Introductory Works, 1: 6-7

'Intuition', 3: 243dt

Ippen *Shōnin* (1239-1289), 1: *re* 19 = *re* 87

Iqbal, *Sir* Muhammad (1877-1938), 1: *re* 71 = 3: *re* 149

"Iron Bridge Builder" *see* *Thaṅ-ston-rgyal-po*, *Grub-thob* (15th century A. D.)

Islām, 3: 158dt, 223dt

I-tsing *see* I-ching (635-713)

Jagchin, Sechin (1914-), 1: 32cp = 3: 184cp

Jan Yün-hua (1923-), 1: 33bcp, 34cp, 35dt, 100cp = 182cp = 2: 79cp; 3: 185cpa

Jaina/Jainism, 1: 154cp = 3: 227cp; 1: 155bc = 3: 228bc; 2: 35mo = 3: 168mo

Japan/Japanese, 1: 11dt = 3: 1dt; 1: 20dt = 2: 51dt; 1: 39pa, 44dt = 125dt, 45dt = 3: 42dt; 1: 51dt, 61dt = 3L 339dt; 1: 64dt, 116cp, 119dt = 186dt, 147dt, 185bo; 2: 2dt, 56dt = 3: 92dt; 2: 87dt; 3: 11dt, 13mo, 14dt, 20dt, 25dt, 30dt, 35cp, 36dt, 51dt, 59dt, 66cp, 67dt, 77dt, 80dt, 87dt, 88dt, 135dt, 138dt, 161dt

Edo/Tokugawa period, 1: 130dt → 2: 103dt = 3: 114dt

Heian period, 1: 99cp = 2: 78cp; 1: 108dt

Kamakura period, 1: 19dt = 87dt, 44dt = 186dt, 75dt, 106dt, 110cp, 138dt, 144dt, 157dt

Muromachi period, 1: 145dt, 150dt, 151bo, 159dt = 3: 61dt; 1: 204bo = 3: 139bo

Nara period, 3: 31dt, 141dt, 144dt

Japanese Buddhism, 1: 19dt = 87dt, cf. 28dt = 27dt; 1: 39pa, 45dt, 51dt, cf. 59dt = 3: 55dt; 1: 61dt = 3: 229dt; 1: cf. 62dt, 64dt, 116cp, 185bo; 2: 21dt = 3: 162dt; 2: 63dt, 97cp, 100cp; 3: 35cp, 59dt

Japanese literature/texts, 1: 51dt, 90dt, 144dt, 17dt, 184dt, 185bo, 186dt

Jātaka, 1: 202dt

Jātaka Kathā/Jātakatṭhakathā, 1: 201dt

Java, 3: 88dt

Jayatilleke, K.A.D. Kulatissa Nanda (1920-1970), 2: 80dt

Jerstadt, Luther Gerald, 2: 81dt = 3: 103dt

Jesus *Christ* (ca. 4-8? B.C. — A.D. 29?), 3: *re* 199, *re* 177

Ji-cing *see* I-ching (635-713)

Jien (13th century A.D.), 1: *re* 37

Ji-shū (*cf.* Pure Land School), 1: 19dt = 87dt

Jñānaśrīmitra (980-1050), 1 *re* 140

Jōdo Shin-shū (*cf.* Pure Land School) 1: 11dt = 3: 1dt; 1: cf. 28dt = 3: 27dt; 1: 59dt = 3: 55dt; 1: 75dt, 145dt, 159dt = 3: 61dt; 2: 155dt; 3: 30dt, 222dt

Jōdo-shū (*cf.* Ching-t'u-tsung), 3: 39cp

John, Bubba Free, 3: *re* 220

John of the Cross, *Saint*, 3: *re* 193

Johnson, Edwin Clark, 2: 82dt = 3: 186dt

Johnston, Gilbert Lee, 3: 30dt

Journal, 1: 4js

Judaism *here see* Hasidism

Jung, Carl Gustav (1875-1961), 1: *re* 4; 2: *re* 43; 3: *re* 173, *re* 209, *re* 235

Jurisprudence/Law, 1: 36dt = 191dt; 1: 41pa = 43pa, 46dt = 2: 114dt; 3: 2dt

Kabbalistic Gnostic School *see* Gnosticism, Kabbalistic

Kafka, Franz (1883-1924), 3: *re* 129 = *re* 221

Kalupahana, David Jinadasa (1933-), 2: 83dt

kamma/karma, 2: 105dt

Kammer, Reinhard (1941-), 2: 84dt = 3: 187dt

Kamstra, Jacques H., 3: 31dt

Kang Kun Ki, 3: 188dt

Kant, Immanuel (1724-1804), 1: *re* 4

Kao sêng chuan, 2: 99cp

Karate-dō Kyōhan, 2: 118of

Kargl, Raymond Charles, 3: 104dt

Karunadasa, Y. (1934-), 2: 85dt

Karunaratne, W.S., 2: 86dt

Kaschewsky, Rudolf (1939-), 1: 101dt

Kashima Tetsuden, 3: 32dt

Kashmīr/Kashmīri, 1: 52dt

Kashmīri Buddhism, 1: 52dt

Kasulis, Thomas Patrick, 2: 87dt

Katikāvatas, 3: 52dt

Katre, S.R.M.R., 1: 183dt = 3: 189dt

Katz, Nathan, 1: 102dt

Kawamura, Leslie Sunio, 1: 103of = 2: 88of; 1: 104dt; 2: 89cp

Kelsey, William Michael, 1: 184dt

Kemper, Steven E.G., 3: 33dt

Kern, Robert Alan, 1: 105dt = 3: 190dt

Kerouac, Jack (1922-1969), 3: *re* 219

Khans, Mongol, 1: 32cp = 3: 184cp

Khetarpal, S.P., 1: 36dt = 3: 191dt

Kim Hee-Jin (1927-), 1: 106dt

Kim Jong-Won, 1: 107dt = 3: 192dt

Kim, T.-T., 3: 193dt

King, Winston Lee (1907-), 3: 194cp

Kingship, Sacral, 3: 53dt

Kitagawa, Joseph Mitsuo (1915-), 1: 108dt = 3: 34dt

Kiyota Minoru (1923-), 3: 35cp

Kiyozawa Manshi (1863-1903), 3: *re* 30

Klimburg, Max, 3: 105dt

Klimburg-Salter, Deborah Elisabeth, 3: 106dt

kliṣṭaśāntas, 2: 151mo, 196dt

Kloppenborg, Maria Anna Geetruida Theresia, 1: 109dt

'Knowledge', 2: 82dt = 3: 186dt; 2: 169dt

Kokinshū, 1: 51dt

Konjaku Monogatari-shū, 1: 184dt

Ko Sung-Won (1925-), 3: 195dt

Kōbō *Daishi* (= Kūkai, 774-835), 1: *re* 108 = 3: *re* 34

Kodera, Takashi James (1945-), 1: 110cp, 111bo

Kohler, Werner, 3: 36dt

Kokan (1278-1346) *see* Shinren

Kolān Sect (Burma), 3: 3cpa

Kong Chhean, 2: 90dt

Kong, Roberta Lion, 3: 196dt

Korea/Korean, 1: 139cp = 2: 131cp; 1: 181of, 189cp; 2: 197dt; 3: 58dt, 110dt, 166dt

Paekche, 3: 74dt

Silla, 3: 111dt

Korean Buddhism, 1: 139cp = 2: 131cp; 1: 181of, 189cp; 3: 58dt, 74dt

- Korean "Zen Buddhism", 3: 58dt
- Koseki, Aaron Ken, 2: 91dt, 92cp
- Kosin Wongsurawat (= Wongsurawat, Kosin), 3: 37dt
- Kraemer, Hendrik (1888-1965), 3: *re* 222
- Krairish, Piriya, 3: 107dt
- Krishnamurti, J., 3: *re* 220
- Kuei-fêng Tsung-mi *see* Tsung-mi (780-841 *or* 779-840?)
- Kūkai (774-835) *see* Kōbō Daishi
- Kumārajīva (ca. 344/350-413/409/410) 1: *re* 127
- Kutcher, Joan Berlin, 1: 112dt
- Kværne, Per (1945-), 1: 113bo
- LaFleur, William H. (1936-), 1: 37of, 38cp, 115of, 116cp, 117la, 118la, 119dt = 186dt, 185bo; 3: 108bc
- Lai, Whalen W., 1: 39pa, 40pa, 41pa = 43pa, 42pa, 120pa = 187pa, 121pa, 122cp, 123pa, 124pa, 188bc; 2: 93dt, 94pa, 195cp, 96la, 97cp, 98pa, 99cp; 3: 38cp, 39cp, 200pa
- 'Lamaism' (*cf.* Tibetan Buddhism), 1: 48dt, 136dt = 2: 123dt; 2: 50dt; 3: 46dt
- Lancaster, Lewis Rosser (1932-), 1: 189cp
- Language (*cf.* Linguistics), 1: 146dt = 2: 142dt; 1: 193cp; 3: 183dt, 212dt
- Laṅkāvatāra-sūtra, 2: 45cp
- Lapis Lazuli Radiance Buddha, 1: 73dt = 3: 75dt
- La Plante, John-David Paul, 3: 109dt
- Law *see* Jurisprudence/Law
- Lay Buddhism, 3: 9cp
- Lcags-zam School (*cf.* Tibetan Buddhism), 3: 22bo
- Lea, Thomas Simcox (1857-), 3: 197dt
- Leach, Jr., Thomas James, 1: 114dt = 3: 198dt
- Leadership, 3: 48dt
- Lee Byong Won, 3: 110dt
- Lee Lena Kim, 3: 111dt
- Lee, Luke T., 1: 41pa = 43pa
- Lee, Robert (1928-), 1: 44dt = 125dt; 2: 100cp
- Lee Sang Kun, 3: 199dt
- Lee Suk Koo, 1: 126dt
- Leese, Marilyn Kathleen, 3: 112dt
- Le May, Reginald Stuart (1885-), 3: 113dt
- Leninism, 1: 48dt
- Lepain, Marc Albert, 1: 190dt
- Lesh, Terry Vern, 2: 101dt = 3: 201dt
- Lethcoe, Nancy Jane, 1: 127dt
- Levering, Miriam Lindsey, 1: 128dt = 3: 40dt
- Lewis, Elaine Freed, 1: 129dt = 3: 202dt
- Li Ao (ca. A.D. 798), 3: *re* 150
- Liberation Theology, 2: 189cp = 3: 240cp
- li ch'i*, 3: 208dt
- Lin Chao-en (1517-1598), 3: *re* 153
- Ling, Trevor Oswald (1920-), 2: 102dt = 3: 203dt
- Linguistics, 1: 1dt, 2dt, 60dt, 93dt = 180dt, 146dt = 2: 142dt; 1: 184dt, 193cp, 205dt
- Linne, C. Robert, 1: 191dt
- Lishka, Dennis Eugene, 1: 130dt → 2: 103dt = 3: 114dt
- Literature, 1: 1dt, 17dt = 173dt = 3: 83dt; 1: 23dt = 178dt = 2: 58dt; 1: 24dt = 179dt, 47dt, 51dt, 100cp, 134dt, 137dt, 144dt, 168-206; 2: 72of, 73cp; 3: 98cp, 99cppa, 211dt, 241dt

Literature:

- Burmese, 1: 192dt = 2: 104dt
 Central Asian, 1: 194dt
 Chinese, 1: 23dt = 178dt, 100cp = 182cp = 2: 79cp; 1: 170dt, 171dt, 174dt, 180dt, 196dt, 197dt, 200dt; 2: 26dt, 32dt, 83dt
 Epistolographic, 1: 172dt
 Japanese, 1: 51dt, 90dt, 144dt, 175dt, 184dt, 185bo, 186dt
 Marawathi, 1: 131dt = 3: 204dt
 Pāli, 1: 1dt, 9dt, 109dt, 132dt, 168dt = 2: 11dt; 1: 169bo, 170dt, 176cp, 192dt = 2: 104dt; 1: 197dt = 3: 226dt; 1: 203dt, 205dt; 2: 10dt, 80dt, 83dt, 85dt, 90dt, 102dt = 3: 203dt; 2: 137dt, 172dt, 177dt, 182dt, 186dt, 202dt; 3: 26dt, 45dt = 201dt, 148dt
 Sanskrit, 1: 170dt, 183dt, 194dt; 2: 31dt, 32dt, 160dt
 Sinhalese, 1: 47dt, 201dt; 3: 52dt
 Tibetan, 1: 74dt, 86dt, 101dt, 112dt, 113bo, 170dt, 171dt, 198dt → 199dt, 206cp
 Upanishadic, 1: 183dt = 3: 189dt
 Vietnamese, 1: 137dt
- Liturgies/Liturgy *see* Ceremonies/Rituals
- Liu Ping-chung (1216-1274), 1: *re* 33
- Logic (*cf.* Philosophy), 1: 6bo = 2: 34bo; 1: 146dt = 2: 142dt, 27dt, 32dt, 33cp, 35mo = 3: 168mo; 2: 52cp, 77dt, 119cp, 134cp, 195of
- Lohan (*Chinese; cf.* Arhat), 3: 87dt
- Lokhande, Bhaurao Bajirao, 1: 131dt = 3: 204dt
- Lopez, Jr., Donald Sewell, 3: 41dt
- Lotus Movements (Japanese), 3: 36dt
- 'Love' (*cf.* *mettā/maitrī*), 2: 5dt
- Luther, Martin (1483-1546), 3: *re* 161
- Lwin, M.T., 1: 192dt = 2: 104dt
- Mc [*filed here as*] Mac
- McDermott, James Paul, 2: 105dt
- McGill, Forrest, 3: 115dt, 116cp
- McGovern, William Montgomery (1897-1964), 2: 106dt
- McGuire, Francis James, 3: 205dt
- McKeon, Joseph Gerard, 2: 107dt
- McMullin, Neil Francis, 1: 45dt = 3: 42dt
- Macy, Johanna Rogers, 2: 108dt = 3: 306dt
- Mādhyamika, 1: 5bo; 2: 174cp; 3: 18dt
 Central Asian, 3: 18dt
 Chinese, 2: 26dt, 91dt, 92cp, 98pa; 3: 18dt, 54dt
 Indian, 2: 3cp = 3: 147cp; 2: 23cp, 52cp, 82dt = 3: 186dt; 2: 46dt, 120dt, 166dt; 3: 18dt
 Japanese, 3: 18dt
 Korean, 3: 18dt
 Tibetan, 2: 46dt; 3: 18dt
- Mādhyamika History, 3: 18dt, 54dt
- Mādhyamika Philosophy/Thought, 1: 5bo; 2: 26dt, 82dt = 3: 186dt; 2: 91dt, 92cp, 98pa, 120dt, 166dt, 174cp; 3: 18dt, 28dt, 41dt, 54dt
- Mādhyamika Studies, 3: 18dt, 54dt
- Mādhyamika-Svātantrika *see* Svātantrika-Mādhyamika
- Mādhyamika Texts, 3: 18dt
- Mahābhārata, 3: 148dt
- Mahākālātāntra, 1: 3cp; 2: 163dt
- Mahāparinibbāna-sutta, 1: 192dt = 2: 104dt
- Mahāratnakūṭa-sūtra, 1: 152bc
- Mahar Buddhists/Movement, 1: 166dt = 3: 70dt; 2: 189cp = 3: 240cp
- Mahāsiddha, 1: 102dt
- Mahāvairocana-sūtra, 2: 74pa = 3: 97pa
- Mahāvamsa, 1: 1dt
- Mahāyāna, 2: 62of, 120dt, 124cp; 3: 15dt, 181bdt, 199dt, 235dt
 Chinese, 1: *cf.* 22bo; 2: 93dt, 961a; 3: 38cp
 Indian, 1: 140dt, 142cp; 3: 72dt

- Mahāyāna,
 Japanese, 1: 122cp; 3: 31dt
 Sri Lanka, 1: 21dt; 2: 57dt; 3: 84dt
 Vietnamese, 1: 22bo
 Thailand, 2: 147cp
- Makiguchi Tsunesaburō (1871-1944), 1: re 133
- Malalasekera, Gunapala Piyasena [← Malalasekera, George Peiris] (1899-1973), 1: 1dt
- Mammarella, Raymond Joseph, 3: 207dt
- Ma-mo, 1: 136dt = 2: 123dt
- Mampuku-ji *see* Ōbaku-shū Mampuku-ji
- 'Man', 1: 5bo; 2: 36dt = 3: 169dt; 2: 39dt, 71dt, 87dt; 2: 102dt = 102dt = 3: 203dt; 2: 165dt; 3: 164dt, 172dt, 214dt
- maṇḍala*, 2: 75pa = 3: 95pa, 128dt, 177dt
- Mani-rimdu, 2: 81dt = 3: 103dt
- Mantrayāna, 3: 20dt
- Mao Tzu-yuan, 1: re 123
- mappō*, 2: 47dt
- Mappō-tōmyō-ki, 2: 47dt
- Maquet, Jacques (1919-), 2: 109cp
- Mārā, 1: re 76 = 2: re 17 = 3: re 156
- Marasinghe, M.J.J., 1: 132dt
- Marathi literature, 1: 131dt = 204dt
- Marriage, 1: 36dt = 3: 191dt; 1: 46dt = 2: 114dt
- Martonfi, Ferenc, 1: 2dt
- Marxism, 1: 124pa; 2: 133cp = 3: 218cp
- Mass Movement, 3: 67dt
- Mātarah, 1: 136dt = 2: 123dt
- Mather, Richard Burroughs (1913-), 2: 110dt
- Matics, Marion Leonidas (1917-), 2: 111dt
- 'Matter' (*cf.* *rūpa*), 2: 85dt
- Matthews, Victor Bruce, 2: 113dt
- Maung Thein, 1: 46dt = 2: 114dt
- Maunpin, Edward Wolfe, 2: 115dt
- Maxwell, Natalie, 2: 116dt
- Mead, George Herbert (1863-1931), 3: re 235
- Meat-eating, 2: 144cp
- Medicine, 1: 49dt, 50dt, 57dt, 73 dt = 3: 75dt; 2: 163dt, 172dt, 202dt
- 'Meditation' (*cf.* *jhāna/dhyāna*), 2: 22dt, 28dt, 61cp, 70dt, 101dt = 3: 201dt; 2: 109cp, 115dt, 161cp, 165dt, 186dt, 187dt, 191dt; 3: 76cp
- Merton, Thomas (1915-1968), 3: re 188
- Messianism, 3: 60dt
- Metaphor, 1: 88dt = 3: 176dt
- Metaphysics (*cf.* Philosophy), 1: 78dt = 2: 24dt, 23dt, 26dt, 68dt = 3: 182dt; 2: 82dt = 3: 186dt; 2: 83dt, 85dt, 86dt, 92cp, 95cp, 105dt, 106dt, 108dt = 3: 306dt; 2: 110dt, 125dt, 140cp, 145cp, 157dt = 3: 230dt; 2: 161cp, 173dt, 185cp, 190dt = 3: 242dt, 159dt
- Methodology, 1: 5bo
- Métraux, Daniel Alfred, 2: 117dt = 3: 43dt
- Miao fa lien hua ching (*cf.* Saddharma-puṇḍarīka-sūtra), 1: 42pa; 3: 82dt
- Miglis, Mitchell F., 2: 118of
- Mikogami Esho, 2: 119cp
- Milindapañha, 1: 191dt; 2: 198dt
- Militarism,
 Japanese, 3: 66cp
 Religious, 3: 67dt
- Miller, Robert James (1923-), 3: 44dt
- 'Mind', 2: 135dt, 165dt; 3: 220dt

- Ming pao chi, 1: 174dt
 Miracles, 1: 120pa = 187pa
 Mirando, Annesley Hermon, 1: 47dt
 Miroku (*cf.* Maitreya), 2: *re* 56 = 3: *re* 92
 Miscellaneous/Miscellany, 3: 147-244
 Mitra, Gopal C., 3: 118va, 119bo
 Miyamoto Shōson (1893-), 2: 120dt
 Miyuki Mokusen, 3: 208dt, 209cp
 Moku'an Rei'en (?-1323-1345), 1: *re* 157 = 3: *re* 133
 Monasteries/Monastery (*cf.* Sangha), 3: 44dt, 47dt, 93dt
 Mongolia/Mongol, 1: *cf.* 32cp = 3: *cf.* 184cp; 1: *cf.* 33bcp, 34cp, 48dt; 3: 44dt
 Monk (*cf.* Bhikkhu/Bhikṣu), 1: 137dt; 3: 45dt = 201dt
 Mori Koichi, 1: 133dt
 Moses, Larry William (1935-), 1: 48dt
 Motivational Theory, 1: 84dt = 2: 37dt = 3: 170dt
 Mu-ch'i, 1: *re* 164 = 3: *re* 142
 Muck, Terry Charles, 3: 45dt = 210dt
mudrā (*cf.* Symbolism), 3: 131dt
 Mujū Kokushi (1227- ?), 1: *re* 90
 Mukherjee, Biswadeb, 1: 134dt
 Mulholland, Jean, 1: 49dt, 50dt
 Münsterberg, Hugo (1916-), 3: 120dt
 Music/Musicology, 3: 89cp, 90dt, 127cp, 110dt, 145dt
myōkōnin, 2: 89cp
 Mystagogues, 1: 120pa = 187pa
 Mysticism, 2: 181dt = 3: 238dt; 2: 190dt = 3: 242dt, 177dt, 193dt, 205dt, 239dt
 Mythology, 1: 114dt = 3: 198dt; 1: 120pa = 187pa, 132dt = 2: 123dt; 3: 154dt
 Myth/Myths, 1: 120pa = 187pa; 2: 82dt = 186dt
 Nagai, Evelyn Haruye, 3: 121dt
 Nagao Gadjin Masato (1907-), 1: 135cp = 2: 121cp
 Nāgārjuna I (ca. 113-213), 1: *re* 4; 2: *re* 23, *re* 52, *re* 82 = 3: *re* 186; 2: *re* 120, *re* 166
 Nagatomi Masatoshi, 2: 112of
 Nakarai Toyozo Wada (1898-), 1: 51dt
 'Nature', 1: 186dt
 Naudou, Jean, 1: 52dt
 Nebesky-Wojkowitz, René de, 3: *re* 145
nembutsu, 2: 2dt
 Neo-Confucianism (*cf.* Confucianism), 3: 196dt, 208dt
 Nepāl/Nepalese, 1: 55dt; 2: 29dt, 81dt = 3: 103dt, 73dt, 123dt
 Solo Khumbu, 3: 132dt
 Svayambhūnāth, 2: 75pa = 3: 95pa
 Neumaier, Eva, 1: 136dt = 2: 123dt
 Neville, Robert Cummings (1939-) 2: 124cp
 New England Puritans, 3: 194cp
 'New Religions' (Japanese), 3: 35cp
New Testament, 2: 102dt = 3: 203dt
 Ngô van Vúng, 1: 137dt
 Ngyuen-huu-Chinh, 1: 53dt
 Nichiren *Shōnin* (1222-1282), 1: *re* 42, *re* 110, *re* 144; 2: *re* 126 = 3: *re* 49, *re* 48
 Nichiren Shōshū (*cf.* Nichiren-shū), 3: 68dt
 Nichiren-shū, 1: 42pa, 110cp, 144dt; 2: 126dt = 3: 49dt, 48dt, 68dt
 Nietzsche, Friedrich Wilhelm (1844-1900), 3: *re* 216
Nikāya/Nikāyas, 1: 132dt, 176cp, 205dt; 2: 80dt, 83dt, 182dt, 193adt

- Nirvāṇa (*Sanskrit*; *cf.* *Pāli* Nibbāna), 1: 7dt = 66dt; 2: 140cp
- Nishida Kitarō (1870-1945), 3: *re* 165
- Nishi Honganji (*← originally* Honganji; *cf.* Jōdo Shin-shū), 1: 11dt = 3: 1dt
- Nissaya, 1: 192dt = 2: 104dt
- Noh Drama (Nōgaku), 3: 80dt, 108bc
- 'Non-duality', 2: 92cp, 98pa, 110dt
- 'Nothingness', 3: 165dt
- Novak, Lynn Taylor, 3: 211dt
- Nun/Nuns (*cf.* Bhikkhu/Bhikṣu), 1: 81dt
- Nyāyapraveśa, 2: 27dt
- Ōbaku-shū (*cf.* Huang-po-tsung; *see also* Zen-shū), 3: 13mo
- Ōbaku-shū Mampuku-ji (*cf.* Zen-shū), 3: 13mo
- Occidental Culture, 3: 174dt
- Ochirov, D.D., 3: 46dt
- Ochi Takeshi Aloyse, 1: 138dt
- O'Connor, Richard Allan, 3: 47dt
- Oda Nobunaga (1534-1582), 1: *re* 45 = 3: *re* 42
- O'Donnell, Richard Allen, 3: 212dt
- O'Donoghue, M.M., Patrick Francis, 3: 48dt
- Oh Kang-Nam, 2: 125dt
- Ōjōyōshu, 2: 2dt
- Okada, Roy Kazuaki, 3: 213dt
- Olson, Chris William, 2: 126dt = 3: 49dt
- O'Malia, Edwin Francis, 3: 214dt
- 'Omniscience', 2: 128dt
- Ontology, 3: 159dt
- Organization: Movements, Schools/Sects, 3: 1-71
- Orloff, Alicia Catherine, 2: 127dt
- Overmyer, Daniel Lee (1935-), 3: 50dt
- Oxus River, 1: 27cp
- Paccekabuddha (*Pāli*; *cf.* *Sanskrit* Pratyekabuddha), 1: 109dt
- padre-maestro*, 2: 153dt = 3: 225dt
- 'Pagoda' (*cf.* Stūpa/Thūpa), 3: 73dt
- Pai-chang Huai-hai (720-814), 1: *re* 82
- Painting/Pictorial Arts (*cf.* Art/Arts) 1: 164dt = 3: 142dt; 1: 204bo = 3: 139bo; 2: 112dt = 3: 117dt, 72dt, 76cp, 77dt, 85dt, 88dt, 94dt, 104dt, 105dt, 106dt, 123dt, 136dt
- Pal, Pratapaditya, 3: 123dt
- 'Pāli Buddhism' *see* Theravāda
- Pāli literature/texts/Canon, 1: 1dt, 9dt, 109dt, 132dt, 168dt = 2: 11dt; 1: 169bo, 170dt, 176cp, 192dt = 2: 104dt; 1: 197dt = 3: 226dt; 1: 203dt, 205dt; 2: 10dt, 80dt, 83dt, 85dt, 90dt, 102dt = 3: 203dt; 2: 137dt, 172dt, 177dt, 182dt, 186dt, 202dt; 3: 26dt, 45dt = 210dt, 148dt
- Pallot, E.C., 3: 215dt
- Palmer, Arthur Arvin, 3: 51dt
- Pan, Cedric Hung-chao, 3: 216dt
- Pan-chen* Ye-śes-rtse-mo (1433- ?) *see* Ye-śes-rtse-mo
- Pandey, Lakshuman, 2: 128dt
- Pandey, Nand Kumar, 3: 217dt
- paññā/prajñā*, 2: *cf.* 177dt, 182dt
- Pāramitāyāna, 2: 175cp
- Paramārtha (ca. 499/500-569, in China 548-569), 1: *re* 193; 2: *re* 134
- Parinirvāṇa, 3: 91dt
- Park, O'Hyun, 2: 129dt
- Park Sung-bae (1933-), 1: 139cp = 2: 131cp; 2: 130of, 1321a
- Parsifal, 3: 89cp

- Parsons, Howard L., 2: 133cp = 3: 218cp
- Paul, Diana Mary, 1: 54dt, 193cp; 2: 134cp
- Paul, Robert A., 1: 55dt
- Pauly, Bernard, 1: 194dt
- Pedgagogy (*cf.* Education), 2: 69dt, 153dt = 3: 225dt
- Pedersen, Kusumita Priscilla (= Pedersen, Priscilla Stanton), 1: 195dt
- Pedersen, Priscilla Stanton *see* Pedersen, Kusumita Priscilla
- Pekarik, Julia Meech, 3: 122cp
- 'Perception', 2: 149dt
- 'Perfection', 2: 168dt = 3: 233dt
- 'Person', 1: 71dt = 3: 149dt; 2: 87dt
- Pharmacognosy, 1: 50dt
- Pharmacology, 1: 50dt
- Phật-giáo Hòa Hảo (*cf.* Vietnamese Buddhism), 1: 22bo
- Philippines, 2: 153dt = 3: 225dt
- Philology *see* Linguistics
- Philosophy (*see also* Epistemology, Ethics, Logic, Metaphysics), 1: 4js, 5bo, 6bo = 2: 34bo; 1: 70dt, 71dt = 3: 149dt; 1: 104dt, 106dt, 140dt, 146dt = 2: 142dt, 3cp = 3: 147cp; 2: 9dt, 19dt, 25cp, 36dt = 3: 169dt; 2: 47dt, 64dt, 71dt, 87dt, 144cp, 159dt, 174cp, 193adt, 201dt → 3: 71dt, 157dt, 212dt, 216dt
- Pi ch'iu-ni chuan, 1: 81dt
- Pictorial Arts *see* Painting/Pictorial Arts
- pien wên, 1: 23dt = 178dt = 2: 58dt
- Pilgrim, Richard Burnett (1938-), 3: 124dt
- Pilgrimage/Pilgrimages, 1: 27c;; 2: 139dt; 3: 88dt
- Pindikrama-Sādhana, 2: 75pa = 3: 95pa
- Piriya Krairish *see* Krairish, Piriya
- Piyananda, Mahāthera Dickwela (1910-), 2: 135dt
- Piyasiri, K., 2: 136dt
- Poetry, 1: 23dt = 178dt = 2: 58dt; 1: 51dt, 114dt = 3: 198dt; 1: 1171a, 1181a, 119dt = 186dt, 148dt = 196dt, 151bo, 163cp, 183dt = 3: 189dt; 1: 185bo, 186dt, 200dt, 203dt; 3: 195dt, 211dt, 213dt
- Poklen, Jeffrey E., 3: 125dt
- Political Organization, 3: 44dt, 51dt
- Political Science, 1: 5bo, 9dt, 11dt = 3: 1dt; 1: 12dt, 22bo, 24dt = 179dt, 25dt = 94dt, 42pa, 53dt, 165cp, 166dt = 3: 70dt; 2: 90dt, 162dt; 3: 6bo, 51dt, 53dt, 60dt, 66cp, 67dt
- Political Thought, 2: 90dt, 136dt, 3: 53dt
- Politics (Japanese), 3: 67dt
- pongyi-tsaya, 2: 153dt = 3: 225dt
- 'Popular' Buddhism, 1: 17dt = 173dt = 3: 83dt; 1: 19dt = 87dt, 23dt = 178dt = 2: 58dt, *cf.* 50dt; 3: 50dt, 93dt
- Practice/Practices (*cf.* Principles and Practices), 2: 1dt, 74pa, 109cp, 171bo
- prajñāpāramitā, 2: 67cp
- Prakirnaka, Bhikṣu, 2: *re* 137
- pramāṇavāda, 1: 6bo = 2: 34bo
- Pramāṇavārttika, 1: 206cp
- Prangpatanpon, Sakda, 2: 138dt
- Prasad, Mauli Chand, 2: 137dt
- Pratyekabuddha (*Sanskrit; cf. Pāli* Paccekabuddha), 1: 97cp
- Prematilleke, P.L., 3: 126dt
- Principles and Practices, 2: 1-202
- Prithipaul, Dad, 3: 127cp
- Prophecy, 1: 42pa, 122cp
- Pruess, James Brewer, 2: 139dt
- Psychology, 1: 61dt = 3: 229dt; 1: 84dt = 2: 37dt = 3: 170dt; 1: 129dt = 3: 202dt; 2: 22dt, 43cp, 115dt, 149dt, 165dt; 3: 5dt = 152dt

Psychotherapies/Psychotherapy, 3: 5dt
= 152dt

Pure Land School (*cf.* Amida Buddhism,
Ching-t'u-tsung, Ji-shū, Jōdo Shin-
shū, Jōdo-shū), 1: 19dt = 87dt, 28dt
= 3: 27dt; 1: 79dt, 95dt, 153dt, 188
bc; 3: 25dt, 59dt, 161dt

Quiles, Ismael, 2: 140cp

Rahula, Telwatte, 1: 56bo

Rao, K. Bhaskara, 1: 140dt

Rao, Vimala Chennagiri, 3: 219dt

Ratnapāla, Nandasēna, 3: 52dt

Ray, Reginald Alden, 3: 128dt

'Real/Reality', 1: 78dt = 2: 24dt; 68
dt = 3: 182dt; 2: 161cp

'Realization', 2: 161cp

'Reason', 2: 3cp = 147cp

Rechtschaffer, Ira, 3: 220dt

Reference Works, 1: 1-3

'Refuge' (*cf.* *sarāṇa*/*śarāṇa*), 2: 16cp

Rehm, Klaus E., 1: 57dt

Reid, James Daniel, 3: 222dt

Reischauer, Edwin Oldfather (1910-
), 1: 58dt

'Release', 2: 180dt = 3: 237dt

Religion (*cf.* Philosophy), Since this
category typifies most entries, no
separate indexing is given here.

Religious Dialogue, 2: 164dt = 3: 231
dt, 224dt

Religious Encounter, 3: 222dt

Religious Philosophy/Thought, 2: 117
dt = 3: 43dt; 2: 129dt; 3: 157dt

Religious Propagation, 3: 14dt, 24dt

Religious Regulations, 3: 223dt

Religious 'Vision', 1: 88dt = 3: 176
dt

Rennyō *Shōnin* (1415-1499), 1: *re* 145,
re 159 = 3: *re* 61

'Revelation', 3: 222dt, 224dt

Reynolds, Frank E. (1930-),
1: 141cp; 3: 53dt

Rickert, Richard Frederick, 3: 129dt
= 221dt

Rinzai-shū (*cf.* Lin-chi-tsung; *see*
also Zen-shū), 1: 130dt → 2: 103dt =
3: 114dt

Risshō Kōsei Kai, 3: 14dt

Rittenberg, William, 2: 141dt

Rituals *see* Ceremonies/Rituals

Robinson, James Burnell (1944-),
1: 142cp, 143dt

Robinson, Richard Hugh (1926-1970),
3: 54dt

Rodd, Laurel Rasplia (1946-),
1: 144dt

Rogers, Minor Lee (1930-), 1:
145dt

Rosemont, Jr., Henry, 1: 146dt = 2:
142dt

Rotermund, Hartmut O., 1: 147dt

rsis (= *risis*), 2: 192cp

Ruegg, David Seyfort (1931-), 2:
143dt, 144cp, 145cp

rūpa, 2: 85dt

Ruppenthal, Stephen Hal, 1: 148dt =
196dt

Rust, William Charles, 1: 59dt = 3:
55dt

Ryōkan (1757-1831), 1: *re* 115

'Sacred', 2: 100cp, 122of, 176cp,
184cp

Saddharma-puṇḍarīka-sūtra for Chinese
version see *Miao fa lien hua ching*

Saigyō Hōshi (1118-1190), 1: *re* 117,
re 118, *re* 119 = *re* 186

Saint Basil/Basilus *see* Basil/Basi-
lius, *Saint* (330?-379?)

Saint John of the Cross *see* John of
the Cross, *Saint*

- Sākāravāda School, 1: 140dt
- Saleh, Ahmed, 3: 223dt
- 'Salvation', 2: 21dt = 3: 162dt; 2: 41dt, 63dt, 169dt, 180dt = 3: 237dt, 26dt
- Sāmaṇera (*Pāli*; cf. *Sanskrit Śrāmaṇera*) 3: 63dt
- Sāṅkhya-Yoga, 2: 157dt = 3: 230dt
- Samtani, Narayan H., 1: 149cp = 2: 146cp, 147cp
- Samurai, 1: 20dt = 2: 51dt
- Sanctity, 3: 47dt
- Sanford, James Hugh, 1: 150dt, 151bo; 2: 148cp; 3: 56mo
- Sangha (= Saṅgha), 1: 12dt, 45dt = 3: 42dt, 2dt, 4dt, 6bo, 11dt, 12cp, 16dt, 17dt, 21dt, 23dt, 26dt, 33dt, 37dt, 52dt, 65dt
- Śaṅkara (ca. 788-820, = Śaṅkarāchārya) 1: re 88 = 3: re 176
- Śaṅkarāchārya see Śaṅkara (ca. 788-820)
- Sanskrit literature/texts, 1: 170dt, 183dt, 194dt; 2: 31dt, 32dt, 160dt
- Śāntideva (ca. 691/695-740/743 or 650-750), 2: re 111
- saraṇa, 2: 16cp
- Saraṇaṅkara, Vālavīṭa (1698-1779), 1: re 65 = re 162
- Sarathchandra, Ediriweera R. de S., 2: 149dt
- Sartre, Jean-Paul (1905-), 1: re 4
- Sarvatathāgatātattvasaṃgraha-sūtra, 2: 74pa = 3: 97pa
- Sasaguchi Rei, 2: 150dt = 3: 130dt
- Satan, 1: re 76 = 2: re 17 = 3: re 156
- satkāyadr̥ṣṭi, 2: 151mo
- Saunders, Ernest Dale (1919-), 3: 131dt
- Schebera, Richard Louis (1937-), 3: 224dt
- Schmithausen, Lambert, 2: 151mo, 152pa
- Scholarship, 1: 5bo, 7dt = 66dt
- Schuster, Nancy Joann (1935-), 1: 152bc
- Sculpture (cf. Art/Arts, Bodhisattva images, Buddha images, Buddhist images) 3: 74dt, 84dt, 85dt, 87dt, 91dt, 99cp pa, 101dt, 107dt, 109dt, 111dt, 120dt, 123dt, 125dt, 126dt, 131dt, 144dt
- Schwalbe, Kurt J., 3: 132dt
- Schwartz, Karl James (1942-), 2: 153dt = 3: 225dt
- Seah, Ingram Samuel (1929-), 1: 153dt
- Secularization, 3: 35cp
- 'Self', 1: 44dt = 125dt; 2: 198dt; 3: 179dt, 235dt
- Sein, S., Ma, 3: 57dt
- Sek, Nagan Van, 1: 197dt = 3: 226dt
- Senchaku hongan nembutsu-shu, 3: 39cp
- Seneviratne, Heraliwala Liyanage, 2: 154dt
- Sengupta, Sukumar, 1: 60dt
- Senō Girō (1889-1961), 1: re 122, re 124
- Seo Kyung-bo, 3: 58dt
- Setsuwa bungaku, 1: 184dt
- Shacklock, Floyd, 3: 59dt
- Shambala, 1: 27cp
- Shamanism, 1: 61dt = 3: 229dt
- Shamon Dōgen, 1: 111mo
- Shan-tao (613-681), 1: re 153
- Sharma, Jagdish Prasad (1934-), 1: 154cp = 3: 227cp; 1: 155bc = 3: 228bc
- Shasekishū, 1: 90dt
- Shastree, Dhurendra Lal, 1: 156dt
- shêng-man pao-ku, 2: 92cp
- Sherburne, S.J., Richard Faust, 1: 198dt → 199dt

Sherpas, 1: *re* 55; 2: *re* 81 = 3: *re* 103

Shig Hiu Wan *see* Hiu Wan, *Shig*

Shigefuji Shinei Nobuhide, 2: 155dt

Shimizu Yoshiaki, 1: 157dt = 3: 133dt

Shimoyama Tokuji, 1: 61dt = 3: 229dt

Shingi Shingon (*cf.* Shingon-shū), 3: 90dt

Shingon-shū (*cf.* Chên-yen-tsung), 1: 108dt = 3: 34dt; 2: 178dt; 3: 56mo, 90dt

Shinran *Shōnin* (1173-1262), 1: *re* 75, *re* 138; 2: *re* 155

Shinren (= Kokan, 1278-1346), 1: *re* 64

Shin-shū *see* Jōdo Shin-shū

Shintō, 1: 61dt = 3: 229dt

Shissai Chozan, 2: *re* 84 = 3: *re* 187

Shōmyō, 3: 90dt

shoto-kan karate, 2: 118of

Shunzei, 1: *re* 185

siddhas, 1: 143dt

Siderits, Mark, 2: 156dt

Singh, *Upasak* Chandrika, 3: 134cp

Sinha, Braj Mohan, 2: 157dt = 3: 230dt

Sinhalese Buddhism, 1: 9dt, 10dt, 21dt, 25dt = 94dt, 31dt, 47dt, 65dt = 162dt; 2: 20dt, 57dt, 109cp; 3: 33dt

Sinhalese literature, 1: 47dt, 201dt; 3: 52dt

Sircar, Rina Shayamacharan, 2: 158dt

skandhas, 2: 45cp

Skrobanek, Walter, 3: 60dt

Slater, Peter, 1: 158cp

Smith, Otis Hunter, 2: 159dt

Snellgrove, David Llewellyn, 2: 160dt

Social Change, 3: 32dt

Social Order, 3: 33dt

Social Organization, 3: 32dt, 44dt

Social Philosophy/Thought, 2: 19dt, 117dt = 3: 43dt; 2: 136dt, 162dt, 164dt = 3: 231dt

Social Science (*cf.* Sociology), 3: 157dt

Social Welfare, 1: 5bo

Society, 1: 5bo, 12dt, 51dt, 63cp, 69dt, 132dt, 158cp; 2: 102dt = 3: 203dt, 30dt, 32dt, 46dt, 166dt

Sociology, 1: 7dt = 66dt, 28dt = 3: 27dt; 1: 137dt; 3: 32dt, 57dt, 183dt

Sōka Gakkai (*cf.* Nichiren-shū), 1: 133dt; 2: 117dt = 3: 43dt; 2: 126dt = 3: 49dt, 24dt, 48dt, 51dt, 67dt, 68dt

Solomon, Ira Michael, 1: 159dt = 3: 61dt

Soper III, Alexander Coburn (1904-), 3: 135dt

Sōtō-shū (*cf.* Ts'ao-tung-tsung; *see also* Zen-shū), 1: 106dt, 115of

'Soul', 2: 181dt = 3: 238dt

South Asia, 1: 17dt = 173dt = 3: 83dt; 1: 60dt

Southeast Asia, 1: 60dt

Soviet Union (U.S.S.R.), 3: 46dt

Spencer, Robert Francis (1917-), 1: 62dt = 3: 62dt

Spiritualization, 3: 35cp

Sponberg, Alan, 2: 161cp

Śrāvaka (*Sanskrit*; *cf.* Pāli Sāvaka) 1: 97cp

Śrī Laṅkā (Ceylon)/Sinhalese, 1: 8dt, 9dt, 10dt, 21dt, 25dt = 94dt, 31dt, 47dt, 65dt = 162dt, 201dt; 2: 57dt, 109cp, 154dt; 3: 6bo, 16dt, 21dt, 33dt, 52dt, 57dt, 84dt, 126dt

Śrīmālādevī-sūtra, 1: 54dt

Srisaṅg, Koson, 2: 162dt

- Stablein, William, 1: 2cp; 2: 163dt
- Stalberg, Roberta Helmer, 1: 200dt
- State, 1: 9dt, 12dt
- Stephenson, Alan Lynn, 2: 164dt = 3: 231dt
- Stern, Henri, 3: 232dt
- Sternberg, Marc Bruce, 2: 165dt
- Ston-pa gshen-rab, 1: *re* 113
- Streng, Frederick John (1933-), 2: 166dt
- Strong, John, 2: 167dt
- Stūpa (*Sanskrit*; *cf.* *Pāli* Thūpa; *mis-called* 'Pagoda'), 3: 73dt, *cf.* 95pa, 132dt, 138dt, *cf.* 141dt
- Styles, Painting, 3: 94dt
- Śubhākarasiṃha (8th century A.D.), 2: *re* 61
- Sūdhana, 3: *re* 88
- 'Suffering', 2: 29dt
- Sumāgadhāvadāna, 1: 171dt
- Sumanashanta, Medagampala, 2: 168dt = 3: 233dt
- Sumangala, S., 3: 63dt
- śūnyatā, 2: 23dt
- Sutta Piṭaka, 2: 41dt
- Suzuki Daisetz Teitarō (1870-1966), 1: *re* 71 = 3: *re* 149; 1: *re* 85, *re* 107 = 3: *re* 192; 1: *re* 129, *re* 146 = 2: 142; 3: *re* 174, *re* 180, *re* 214
- Suzuki Shōsan (1579-1655), 1: *re* 161; 3: *re* 194
- Svātantrika-Mādhyamika, 3: 28dt, 41dt
- Swanger, Eugene Rogers, 3: 64dt
- Swearer, Donald Kenney (1934-), 2: 169dt
- Sword, 2: 84dt = 3: 187dt
- Symbolism/Symbols (*cf.* *Iconography*), 1: 76dt = 2: 17dt = 3: 156dt; 2: 30dt, 50dt, 76pa, 102dt, 178dt; 3: 17dt, 128dt, 132dt, 134cp, 177dt
- 'Sympathetic Joy' (*cf.* *muditā/mudita*), 2: 5dt
- Syncretism, 1: 10dt, 15dt; 3: 153dt, 166dt
- Synder, Gary, 1: *re* 103 = 3: *re* 190; 1: *re* 114 = 3: *re* 198, *re* 213, *re* 219
- Ta ch'êng ch'i hsin lun (*cf.* *Mahāyāna-śraddhotpāda[-śāstra]*), 1: 181of, 189cp; 2: 93dt, 1321a; 3: 200pa
- Ta ch'êng hsüan lun, 2: 91dt
- Tachibana Shundō, 2: 170dt
- Tachikawa-ryū (*cf.* *Shingon-shū*), 3: 56mo
- Tachikawa 'Skull' Ritual, 2: 148cp
- Ta Hui, 1: *re* 128 = 3: *re* 40
- T'ai-Hiu *see* T'ai-hsü (1889-1947)
- T'ai-hsü (1889-1947, = T'ai-Hiu), 1: *re* 30 = *re* 98
- Taiwan, 3: 93dt
- Takahashi Shinkichi, 3: *re* 195
- Takuan (1573-1645), 1: *re* 130 → 2: *re* 103 = 3: *re* 114
- Tales/Stories, 1: 174dt, 188bc, 190dt
- T'an-luan (476-542), 1: *re* 95
- Tantra/Tantrism, 3: 211dt
- Buddhist, 1: 74dt; 2: 30dt = 3: 167dt; 2: 42cp, 43cp, 45cp, 163dt, 193bof; 3: 10dt, 128dt, 173dt
- Hindu, 2: 30dt = 3: 167dt
- Tantrayāna, 2: 175cp
- Tao-ch'ō (562-646), 1: *re* 79
- Taoism, 1: 32cp = 3: 184cp; 1: 33bccp; 2: 129dt, 179dt = 3: 236dt, 150dt
- Tārā, 2: 14dt
- Tarzi, Zémalyalai, 3: 136dt
- tathāgatagarbha, 1: 54dt; 2: 91dt, 92cp, 143dt, 145cp
- Tatz, Mark, 1: 160dt
- Technology, 1: 5bo

- Teihard de Chardin (1881-1955), 3: *re* 172
- Temples *see* Monasteries/Monastery
- Tengu geijutsu-ron, 2: 84dt = 3: 187dt
- Terwiel, Barend Jan, 2: 171bo
- Teshima, Jacob Yuroh, 3: 234dt
- Texts (*as literature*) *see* Literature; *for titles see underlined names*
- Thai Buddhism, 1: 67dt; 2: 139dt, 141dt, 187dt; 3: 53dt
- Thailand/Thai, 1: 49dt, 50dt, 67dt; 2: 138dt, 139dt, 141dt, 147cp, 162dt, 171bo, 187dt, 191dt; 3: 23dt, 29dt, 37dt, 47dt, 53dt, 57dt, 60dt, 113dt, 146dt, 158dt
- Adyudhya/Ayutthaya/Ayut'ia, 3: 115dt
- Dvāravatī, 3: 107dt
- Thakur, Shiv Nandan, 2: 172dt
- Thaṅ-stoṅ-rgyal-po, *Grub-thob* (= Leags-zam-rgyal-po, 15th century A.D.), 3: *re* 22
- Than, Tun Maung, 3: 65dt
- That, Le Manh, 2: 173dt
- Thaw, T.H., 3: 137dt
- Theatre *see* Drama
- Theravāda, 1: 169bo; 2: 1dt, 4dt → 5dt, 15dt = 3: 155dt; 2: 16cp, 19dt, 68dt = 3: 182dt; 2: 77dt, 85dt, 86dt, 102dt = 3: 203dt; 2: 149dt, 164dt = 3: 231dt; 2: 186dt; 3: 163dt
- Burmese, 1: 13dt; 3: 3cpa
- Cambodian, 1: *cf.* 22bo
- Sinhalese, 1: 31dt
- Thai, 1: 67dt
- Vietnamese, 1: 22bo
- 'Thought Reform', 3: 5dt = 152dt
- Thomas, James Doyle, 3: 235dt
- Thurman, Robert Alexander Farrar (1941-), 1: 63cp; 2: 174cp, 175cp, 176cp
- Tibet/Tibetan, 1: 15dt, 29dt, 34cp, 80dt, 165cp; 2: 14dt; 3: 4dt, 22bo, 94dt, 104dt, 145dt
- Tibetan Buddhism, 1: 15dt, 136dt = 3: 123dt; 2: 176cp
- China, 1: 34cp
- Nepāl, 1: 55dt
- Tibet, 1: 80dt; 3: 4dt, 22bo
- Tibetan literature/texts, 1: 74dt, 86dt, 101dt, 112dt, 113bo, 170dt, 171dt, 198dt → 199dt, 206cp,
- T'ien-t'ai-tsung (*cf.* Tendai-shū), 1: 96dt; 3: 38cp
- Tillich, Paul Johannes (1886-1965), 1: *re* 107 = 3: *re* 192, *re* 164, *re* 165
- Time/Temporality, 2: 157dt = 3: 230dt
- Tin, Pe Maung (1888-), 2: 177dt
- Tipiṭaka (Pāli Canon), 1: 132dt, 168dt = 2: 11dt; 1: 169bo, 203dt; 2: 102dt = 3: 203dt; 2: 172dt, 186dt
- To, Thi Anh, 2: 179dt = 3: 236dt
- Toganno Shozui Makoto, 2: 178dt
- Tooth Relic, 1: 25dt = 94dt
- Tran-minh-Cam, 2: 180dt = 3: 237dt
- 'Transcendence', 2: 3cp = 3: 147cp; 2: 122of
- 'Transinterpretative' Art, 3: 129dt = 221dt
- Trautz, Friedrich Max, 3: 138dt
- Travel accounts (*cf.* Pilgrimages), 1: 27cp, 58dt; 2: 29dt
- Tristan und Isolde, 3: 89cp
- Troeltsch, Ernst (1865-1923), 3: *re* 222
- 'Truth/Truths', 1: 88dt = 3: 176dt; 2: 44dt, 91dt, 98pa; 3: 222dt
- Tsoṅ-kha-pa (1357-1419), 1: *re* 101
- Tsung-mi (780-841 *or* 779-840? = Kuei-fêng Tsung-mi), 1: *re* 77 = 3: *re* 7, *re* 185
- Tun-huang (*cf.* Central Asia), 1: 23dt = 178dt = 2: 58dt; 1: 74dt, 177cp
- Tun-huang texts, 1: 23dt = 178dt = 2: 58dt; 1: 74dt, 177cp
- Tyler, Royall, 1: 161dt

- Tzara, Tristan (1896-), 3: *re* 195
- Udayadhamma, Dagonne, 1: 201dt
- Ueda Shizuteru (1926-), 2: 181dt
= 3: 238dt
- Uerling-Folle, Angelica, 3: 239dt
- Underwood, Frederic Bradley, 2: 182dt, 183of
- United States/American, 1: 28dt = 3: 27dt; 1: 59dt = 3: 55dt; 1: 62dt; 3: 32dt, 68dt, 239dt
- Unitive Factors/Unity, 3: 64dt
- Unno Taitetsu, 2: 184cp, 185cp
- Upadhyay, Jugai Kishore, 1: 202dt
- upaniṣad*, 2: 65cp
- Upanishadic literature, 1: 183dt = 3: 189dt
- Upasargas Mahāvira, 3: 241dt
- upāya*, 2: 33mo = 3: 168mo
- Urbanism, 3: 47dt
- Ury, Marian Bloom (1932-), 1: 64dt
- Vajiranana, Parawahera, 2: 186dt
- Vajracchedikā-sūtra, 2: 25cp
- Vālavīta Saranaṅkara *see* Saranaṅkara, Vālavīta (1698-1779)
- Value/Values,
Buddhist, 2: 156dt
Cultural, 2: 179dt = 3: 236dt, 5dt
= 152dt
Popular, 1: 17dt = 173dt = 3: 83dt
- Vamsaṭṭhappakini, 1: 1dt
- Van Esterik, John Laurier, 2: 187dt
- van Gulik, Robert Hans *see* Gulik, Robert Hans van (1910-1967)
- Van Horn, Jack Donald, 2: 188dt, 189cp = 3: 240cp
- Vasubandhu (ca. 320/400-400/500 *or* ° the elder ca. 320-380 *or* ° the younger ca. 400-480), 1: *re* 4, *re* 70; 2: *re* 40, *re* 173
- Vedānta, 2: 3cp = 3: 147cp; 2: 13cp = 3: 151cp
Advaya Vedānta, 3: 181bdt
- Veneration, 2: 139dt
- Verclas, Katrin, 3: 241dt
- Verdú, Alfonso (1925-), 2: 190dt
= 3: 242dt
- Victoria, Daizen, 3: 66cp
- Việt-Nam (*cf.* Indochina), 1: 22bo, 53dt, 137dt
- Việt-Nam United Buddhist Association (Hanoi), 1: 22bo
- Vietnamese Buddhism, 1: 22bo, 53dt(?), 137dt
- Vietnamese literature, 1: 137dt
- Vijñānavāda, 1: 140dt
- vijñapti-matratā*, 2: 161cp
- Vimalakīrtinirdeśa-sūtra, 2: 110dt
- Vinītaśeva (ca. 775), 1: *re* 104
- Vinaya Piṭaka, 2: 41dt, 137dt; 3: 26dt, 45dt = 210dt, *cf.* 63dt, 178dt
- vipassanā* (*Pāli*; *cf.* Sanskrit *vipaśyanā*), 2: 29dt
- 'Vision', 1: 88dt = 3: 176dt, 76cp
- Visuddhimagga, 2: 177dt
- Vivekanand, *Bhikkhu* Sahat Nageseri, 2: 191dt
- Vocabulary (Buddhist), 1: 2dt
- 'Vow', 2: 53cp
- Wachissara, K., 1: 65dt = 162dt
- Wagle, Narayan, 2: 192cp
- Wagner, Richard (Wilhelm) (1813-1883)
3: *re* 89, *re* 127
- Wang Wei, 1: *re* 163
- Warder, Arthur Kennedy, 1: 203dt
- Watanabe Fumimaro, 2: 193dt
- Watanabe Tsunaya, 1: *re* 90

- Waterhouse, David B., 1: 204bo = 3: 139bo
- Watson, Burton (1925-), 1: *re* 115
- Watsuji Tetsurō (1889-1960), 1: *re* 111
- Watts, Alan Wilson (1915-1973), 3: *re* 212
- Wayman, Alex (1921-), 2: 193bof, 194of, 195of
- Weber, Max (1864-1930), 3: *re* 232
- Weiner, Sheila Leiman, 3: 140dt
- Weinstein, Lucie Ruth, 3: 141dt
- wei-shih*, 2: 95cp
- Welbon, Guy Richard (1937-), 1: 7dt = 66dt
- Wells, Kenneth Elmer (1896-), 1: 67dt
- Wettstein, A. Arnold, 1: 163cp
- Wey, Nancy, 1: 164dt = 3: 142dt
- White, James Wilson (1941-), 3: 67dt
- White, Kenneth, 3: *re* 211
- White Lotus Society, 1: 123pa
- Whitehead, Alfred North (1861-1947), 1: *re* 4
- Wijesekera, Oliver Hector de Alwis (1909-), 1: 205dt
- Wilkinson, Stephen L., 3: 68dt
- Williams, Gregory, 3: 143of
- Wilson, Jr., Joe Bransford, 2: 196dt
- Wilson, Joe L., 1: 68dt
- With, Karl, 3: 144dt
- Wittgenstein, Ludwig (1889-1951), 1: *re* 4
- Wolfmayr, Robert, 3: 145dt
- Women, 1: 54dt, 81dt, 152bc; 3: 57dt
- Wongsurawat, Kosin *see* Kosin Wongsurawat
- Woodward, Jr., Hiram Woods (1940-), 3: 146dt
- Work Ethic, 3: 194cp
- World Fellowship of Buddhists, The, 3: 64dt
- 'Worship' (*cf.* Ceremonies/Rituals), 2: 56dt = 3: 92dt
- Wright, Arthur Frederick (1913-1976) 1: 69dt
- Wu chiao chang, 2: 95cp
- Wylie, Turrell Verl (1927-), 1: 165cp
- Yakṣas, 1: 154cp = 3: 227cp; 1: 155bc = 3: 228bc
- Yamabushi, 1: 147dt
- Yamaguchi Minoru (1932-), 3: 243dt
- Yeh-lü Ch'u-ts'ai (1189-1243), 1: *re* 33
- Yen-ts'ung (557-610), 1: *re* 93 = 180
- Ye-śes-rtse-mo (1433- ?), 1: *re* 112
- Yi-ching *see* I-ching (635-713)
- Yid dan kun gzi'i dka' gnas rnam bśad, 2: 196dt
- Yi Kwang-su, 1: *re* 126
- Yin-chien (1202-1257), 1: *re* 33
- yin-yang*, 3: 200pa
- Yoga, 3: 211dt
- Yogācāra, 1: 140dt; 2: 95cp, 151 mo, 152pa, 161cp
- Yogācārabhūmi, 2: 152pa
- yoga-praxis*, 3: 148dt
- Yōjin-shū, 3: 56mo
- Yoo, Edward Yushin, 2: 197dt
- Yoshida Osamu, 2: 198dt
- Yoshio, Mount (Japan), 1: 116cp
- Young, Katherine, 2: 199cp
- Yu Chai-shin, 3: 69dt = 244dt
- Yü Chün-fang, 1: 91dt [*as* Greenblatt, Kristin Yü]; 2: 200cp

Yüan-chuang *see* Hsüan-tsang (ca. 596/
600/602-664)

Yüen Fên Lun, 2: 71dt

Yün-ch'i Chu-hung *see* Chu-hung (1535-
1615)

Zaw-ti Sect (Burma), 3: 3cpa

Zachner, Robert Charles, 3: *re* 224

zazen, 2: 28dt

Zeami (1363-1443), 1: *re* 185; 3: *re*
108

Zelliot, Eleanor Mae, 1: 166dt = 3:
70dt

'Zen Buddhism' *see* Zen-shū (*cf.* Ch'an-
tsung)

Zen-shū (*cf.* Ch'an-tsung)/Zen, 1: 105
dt = 3: 190dt; 1: 150dt, 151bo, 157dt
= 3: 133dt; 1: 161dt, 164dt = 3: 142
dt; 2: 22dt, 39dt, 54dt, 64dt, 69dt,
84dt = 3: 187dt; 2: 87dt, 101dt = 3:
201dt; 2: 115dt, 159dt, 181dt = 3:
238dt; 2: 190dt = 3: 242dt, 5dt = 152
dt, 11dt, 80dt, 129dt = 221dt, 143of,
159dt, 164dt, 165dt, 174dt, 175dt, 180
dt, 205dt, 207dt, 211dt, 212dt, 213dt,
214dt, 234dt, 243dt

Rinzai-shū, 1: 130dt → 2: 103dt = 3:
114dt

Sōtō-shū, 1: 106dt

Zeuschner, Robert Bruce, 2: 201dt → 3:
71dt

Zürcher, Erik (1928-), 1: 167cp

Zwilling, Leonard, 1: 206cp

Zysk, Kenneth G., 2: 202dt

Published Work

When dissertations, theses, and other monographs are published, their titles are often changed and their contents revised, enlarged, or condensed. Furthermore, unless a published work indicates in the Preface or elsewhere that it is based upon the author's dissertation/thesis, it is sometimes difficult to determine that fact. Accordingly, doubtful cases are omitted here.

The following is a list of published dissertations/theses by authors listed in *BRI* Numbers 1 (April 1979), 2 (September 1979), and 3 (April 1980). They were located by searching [note source code used here]:

- o *OCLC Data Base* of The Ohio College Library Center, Inc., Columbus, Ohio. [This name and address have been changed, as of April 1981, to: OCLC On-line Computer Library Center, Incorporated, 6565 Frantz Road, Dublin, Ohio 43017, U.S.A.]
- n *The National Union Catalog. Pre-1956 Imprints.* A cumulative author list representing Library of Congress printed cards and titles reported by other American libraries. Compiled and edited with the cooperation of the Library of Congress and the National Union Catalog Subcommittee of the Resources Committee of the Resources and Technical Services Division, American Library Association. [London]: Mansell (Information/Publishing Limited), 1968-1980. Volumes 1-683.
- n *The National Union Catalog. 1956 through 1967.* A Cumulative Author List Representing Library of Congress Printed Cards and Titles Reported by Other American Libraries. A new and augmented twelve-year catalog being a compilation into one alphabet of the Fourth & Fifth Supplements of The National Union Catalog with a Key to Additional Locations through 1967 and with a unique identifying number allocated to each title. The Fourth and Fifth Supplements were compiled, edited and approved by the Library of Congress with the cooperation of the Subcommittee on the National Union Catalog of the Resources Committee of the Resources and Technical Services Division, American Library Association, and published by Rowman and Littlefield and J.W. Edwards, Publisher, Inc., respectively, pursuant to exclusive contracts with the Library of Congress. The present compilation is the work of the cataloging and editorial staffs of Rowman and Littlefield. Totowa, N.J.: Rowman and Littlefield, The Library Division of Littlefield, Adams & Company, 1970-1972. Volumes 1-125.
- n *The National Union Catalog. [Author List: 1968-1972]* A Cumulative Author List Representing Library of Congress Printed Cards and Titles Reported by Other American Libraries. Compiled, edited and approved by the Library of Congress with the cooperation of the Resources Committee of the Resources and Technical Services Division, American Library Association, and published by J.W. Edwards, Publisher, Inc., pursuant to an exclusive contract with the Library of Congress. Ann Arbor, Michigan: J.W. Edwards Publisher, Inc., 1973. (*The Library of Congress Catalogs*) Volumes 1-104: *Author List 1968-1972*; Volumes 105-119: *Register of Additional Locations*.

- η *National Union Catalog: 1973-1977*. [Compiled and edited by the Catalog Publication Division of the Processing Department, Library of Congress.] Totowa, New Jersey: Rowman and Littlefield, 1978. (*Library of Congress Catalogs*) Volumes 1-135.
- η *National Union Catalog: 1978*. [Compiled and edited by the Catalog Publication Division of the Processing Department, Library of Congress.] Washington: Library of Congress, 1979. (*Library of Congress Catalogs*) Volumes 1-16.
- * The Library of The Institute for Advanced Studies of World Religions (Melville Memorial Library, State University of New York at Stony Brook, Stony Brook, New York 11794, U.S.A.): microform/xerographic copy available at cost, within copyright law provisions.
[Readily available copy often provides more detailed bibliographical information for this list of published work.]

The entries in this list are symbol coded to indicate the source of information concerning their publication, and are related to their previous listing as unpublished work in BRI Numbers 1 (April 1979), 2 (September 1979), and 3 (April 1980). For example,

- * 1: 9pw = [source of publication information: *IASWR Library*] BRI Number 1: Item 9 *published work* [previously listed as Item 9 dissertation/thesis]
- η 1: 9pw = [source of publication information: *National Union Catalog*] ...
- o 1: 168pw = [source of publication information: *OCLC Data Base*] BRI Number 1: Item 168 *published work* [previously listed as Item 168 dissertation/thesis] same entry/also listed as BRI Number 2: Item 11 *published work* [previously listed as Item 11 dissertation/thesis]
- o 2: 11pw

- * 1: 9pw ADIKARAM, E.W. *Early History of Buddhism in Ceylon; or "State of Buddhism in Ceylon as Revealed by the Pāli Commentaries of the 5th Century A.D."* (Thesis submitted to and accepted by the University of London for the Degree of Doctor of Philosophy) Migoda, Ceylon: Published by D.S. Pusewella, 1946. [iii, i, i, i, ii], 154, [L{50}] pp. 7 Appendices. Bibliography, pp. XXXIII-XXXV. Index.
- η 1: 9pw¹ ———. *Early history of Buddhism in Ceylon; or, "State of Buddhism in Ceylon as revealed by the Pali commentaries of the 5th century A.D."* Colombo: M.D. Gunasena, [1953]. 154, xxxv pp. Map, tables. Thesis—Univ. of London.
- o₁: 168pw BARUA, Promode Ranjan. *Early Buddhism and the Brahmanical doctrines*. Dacca: Asiatic Society of Pakistan, [1968]. 166 pp. Bibliography, pp. [158]-166. "Thesis for the degree master of arts in the London University."
- o₂: 11pw
- * 3: 153pw BERLING, Judith A. *The Syncretic Religion of Lin Chao-en*. New York: Columbia University Press, 1980. xv, 348, [iv] pp. 6 Appendices, pp. 239-263. Abbreviations and Conventions, p. 264. Notes, pp. 265-315. Glossary, pp. 317-326. Selected Bibliography, pp. 327-338. Index, pp. 339-348. (*Neo-Confucian Studies* sponsored by The Regional Seminar in Neo-Confucian Studies, Columbia University. *Buddhist Studies and Translations* sponsored by The Columbia University Seminar in Oriental Thought and Religion, with the cooperation of The Institute for Advanced Studies of World Religions. *IASWR Series* [of The Institute for Advanced Studies of World Religions].)
- * 3: 73pw BERNIER, Ronald M. *The Nepalese Pagoda: Origins and Style*. New Delhi: S. Chand & Company Ltd, (First Published 1979). xx, 219 pp. Black-and-white Frontispiece; 118 black-and-white Plates; 6 colour Plates. Bibliography, pp. 211-219.
- * 2: 14pw BEYER, Stephan. *The Cult of Tārā: Magic and Ritual in Tibet*. Berkeley, Los Angeles, London: University of California Press, c1973. xxi, 542 pp. 45 Figures; 16 Plates. Notes, pp. 469-502. Bibliography, pp. 503-519. Index, pp. 521-542.
- o₂: 14pw¹ ———. *The cult of Tārā: magic and ritual in Tibet*. Berkeley: University of California Press, c1978, c1973. ("First paperback edition") xxi, 542 pp. Illustrations. Bibliography, pp. 503-519.
- *₁: 73pw BIRNBAUM, Raoul. *The Healing Buddha*. Foreword by John Blofeld. Boulder [Colorado]: Shambala, 1979 [Shambala Publications, Inc.; Distributed in the United States by Random House and in Canada by Random House of Canada Ltd.]. xviii, 253 pp. 4 Appendices, pp. 221-237. Selected Bibliography, pp. 238-243. Index, pp. 244-253.
- *₃: 75pw
- * 1: 74pw BISCHOFF, F.A. *Contribution à l'étude des divinités mineures du Bouddhisme tantrique: Ārya Mahābāla-nāma-mahāyānasūtra, tibétain (mss. de Touen-houang) et chinois*. Préface de Marcelle Lalou. Paris: Librairie Orientaliste Paul Geuthner, 1956. xii, 126 pp. 4 plates. (*Buddhica. Documents et travaux pour l'étude du Boud-*

dhisme. Collection fondée par Jean Przyluski. Publiée sous la direction de Marcelle Lalou. Première série: *Mémoires—Tome X*)

Préface. Introduction. Ouvrages cités, pp. 12-13. Abréviations. Analyse sommaire de la version tibétaine et de la version chinoise. Explication des sigles. Édition de la version tibétaine du *Mahābāla*^o d'après les mss. de Touen-houang [romanized text]. Variantes des mss. de Touen-houang et de l'édition xylographique de Pékin [romanized versions]. Traduction de la version tibétaine. Traduction de la version chinoise. *Mantra* du *Mahābāla*^o d'après la version chinoise [Chinese characters + romanized text + French translation]. Annotations. Index des noms et termes techniques sanskrit et tibétains [romanized words]. Index des noms et termes techniques chinois [romanized words]. Liste des caractères ayant servi à la translittération des *mantra*. Reproduction photographique de quelques mss. tibétains du *Mahābāla*^o utilisés dans l'édition.

- * 1: 75wp BLOOM, Alfred. *Shinran's Gospel of Pure Grace*. Tucson: Published for the Association For Asian Studies by The University of Arizona Press, 1965. xiv, 97 pp. Bibliography, pp. 89-93. Index, pp. 95-97. (*The Association For Asian Studies: Monographs and Papers*, No. XX)
- o 1: 75pw¹ ———. *The life of Shinran Shonin: the journey to self-acceptance*. Leiden: Brill, 1968. 62 pp. Bibliographical footnotes. "Reprinted from *Numen*, XV, I, 1968."
- o 1: 76wp BOYD, James W. *Satan and Māra: Christian and Buddhist symbols of evil*. Leiden: Brill, 1975. ix, 188 pp. Bibliography, pp. [169]-177. (*Studies in the history of religions; Supplements to Numen*, v. 27)
- 2: 17wp
- 3: 156wp
- o 3: 77wp BRINKER, Helmut. *Die zen-buddhistische Bildnismalerei in China und Japan von den Anfängen bis zum Ende des 16. Jahrhunderts; seine Untersuchung zur Ikonographie, Typen- und Entwicklungsgeschichte*. Wiesbaden: F. Steiner, 1973. x, 279 pp. 38 plates. Bibliography, pp. 220-234. (*Münchener ostasiastische Studien*, Bd. 10)
- o 3: 161wp BUTSCHKUS, Horst. *Luthers Religion und ihre Entsprechung im japanischen Amida-Buddhismus*. Emsdetten: Lechte, [1944]. iii, 92 pp. Bibliography, pp. 88-92. "Diss.—Bonn." (*Universitas-Archiv, philosophische Abt.* Bd. 17)
- * 2: 21wp CALLAWAY, Tucker N. *Japanese Buddhism and Christianity. A Comparison of the Christian Doctrine of Salvation with that of some major sects of Japanese Buddhism*. Tokyo, Japan: Shinkyo Shuppansha, Protestant Publishing Co., 1957. vi, [i], 320 pp. Bibliography, pp. 257-264. Glossary of Japanese Terms, pp. 265-270. Notes, pp. 271-320.
- 3: 162wp

"... the original Dissertation which is to be found in the library of the Southern Baptist Theological Seminary in Louisville, Kentucky." Preface, p. iii. Compare "Issued also as thesis, Southern Baptist Theological Seminary." OCLC 1192181.

- o 3: 163wp CHANTHARASAKUL, Apa. *A comparative study of existentialism and Theravada Buddhism as educational philosophies*. Greeley; University of Northern Colorado, 1977. viii, 185 pp. Bibliography, pp. [180]-185. (*Research study* no. 1 (Ed.D.) — University of Northern Colorado, Division of Curriculum and Instruction, 1977.)
- * 1: 80wp CHATTOPADHYAYA, Alaka. *Atīśa and Tibet. Life and Works of Dīpaṃkara Śrījñāna in relation to the History and Religion of Tibet*. With Tibetan Sources translated under Professor Lama Chimpa. Calcutta: *Distributors* Indian Studies: Past & Present [Printed by R. Maitra at R.D. Press, 11/B, Chowringhee Terrace, Calcutta-20 and published by Alaka Chattopadhyaya, 3, Sambhunath Pandit Street, Calcutta-20. Date of Publication: January 10, 1967]. [xiii], 593, [1] pp. Bibliography and Abbreviations, pp. 575-578. Index, pp. 579-593. Corrections and Additions.
- Author's Preface. Transliteration, Notes and References, p. [vi]. Part I. Introductory and Early Career. Part II. Tibetan Background. Part III. Atīśa in Tibet. Appendices: A. Biographical Materials: Tibetan Sources rendered into English; B. The Works of Dīpaṃkara; C. Selected Writings of Dīpaṃkara; D. On the Tibetan Sexagenary Cycle. In collaboration with R.N. Bhattacharya. Bibliography and Abbreviations. Index. Corrections and Additions.
- * 1: 170wp CH'EN, Kenneth K.S. "A Study of the Svāgata Story in the *Divyāvadāna* in Its Sanskrit, Pāli, Tibetan, and Chinese Versions." *Harvard Journal of Asiatic Studies* (Harvard-Yenching Institute), Volume 9, Number 3-4 (February, 1947), pp. 207-314.
- Chapter One. Introduction: A. The Problem, B. Abbreviations, C. Sources, D. Svāgata in Other Sources, pp. 207-225; Notes to Chapter One, pp. 226-230. Chapter Two. The Svāgata Story (*Taishō Tripitaka* 23.857a-860a) [English translation], pp. 231-246; Notes to Chapter Two, pp. 246-301. Chapter Three. Conclusion: 1. Parts Only in the Sanskrit, 2. Parts Only in Tibetan, 3. Parts Appearing in Both the Sanskrit and Tibetan With the Sanskrit Fuller, 4. Parts Where the Sanskrit Differs From the Tibetan, 5. Parts Where the Tibetan is Superior, pp. 302-313; Notes to Chapter Three, p. 314.
- * 2: 27wp CHI, R.S.Y. *Buddhist Formal Logic*. Part I. *A Study of Dignāga's Hetucakra and K'uei-chi's Great Commentary on the Nyāyapraveśa*. London: Published by The Royal Asiatic Society of Great Britain and Ireland and sold by its Agents Luzac and Co. Ltd., 1969. lxxxii, 222 pp. Errata slip. (Dr. B.C. Law Trust Fund, Vol. 1) [Table of Contents on pp. lxxxi-lxxxii]
- Foreword 1968. Introduction 1966-67 (i) Dignāga's *Hetucakra* and *Tairūpya*. Professor Karl H. Potter's Paper. Introduction 1966-67 (ii) A General Theory of Operators. Preface [1963, 1964, 1968]. Introduction 1961. Abbreviations, p. lxxix. 1. Fundamental Theories. 2. What do the Theories of the *Hetucakra* and the *Tairūpya* Mean to us? 3. List of Fallacies. 4. Conclusion. Bibliography A, pp. 185-197. Bibliography B, pp. 199-222. Errata slip.

- o 1: 82pw CLEARY, Thomas F. *Sayings and doings of Pai-chang, Choan Master of Great Wisdom [i.e. Huai-hai]*. Translated from the Chinese by Thomas F. Cleary. Los Angeles: Center Publications, [c1978]. 131 pp. Bibliography, pp. 85-88. (*Zen writings series*)
- * 3: 82wp DAVIDSON, J. Leroy. ... *The Lotus Sutra in Chinese Art. A Study in Buddhist Art to the Year 1000*. New Haven: Yale University Press; London: Geoffrey Cumberlege, Oxford University Press, c1954. xvi, 105 pp. Frontispiece, 40 plates. Short Titles, pp. xv-xvi. Bibliographical Note, pp. 94-100: 1. Buddhist Literature, Philosophy, and Religion; 2. History and Historical Materials; 3. Art. Index. (*Yale Historical Publications*, Lewis P. Curtis, Editor; *History of Art*: 8, Summer McKnight Crosby, Editor)
- * 2: 31wp DAYAL, Har. *The Bodhisattva Doctrine in Buddhist Sanskrit Literature*. London: Kegan Paul, Trench, Trubner & Co., Ltd., 1932. xix, 392 pp. List of Abbreviations, pp. xi-xix. Notes and References, pp. 319-381. Appendix: Chronological Notes on the Principal Sanskrit Treatises that have been utilised for this Essay (*compiled from various sources*), pp. 382-385. Index. "Thesis Approved for the Degree of Doctor of Philosophy in the University of London."
- o 2: 31wp¹ ———. *The bodhisattva doctrine in Buddhist Sanskrit literature*. Delhi: Motilal Banarsidass, [1970; First published in 1932]. xix, 392 pp. Bibliography, pp. xi-xix. "Thesis approved for the degree of philosophy in the University of London."
- o 2: 31wp² ———. *The bodhisattva doctrine in Buddhist Sanskrit literature*. Delhi: Motilal Banarsidass, c1975 [First published in 1932]. xix, 392 pp. "Thesis approved for the degree of philosophy in the University of London. Bibliography, pp. xi-xix.
- * 2: 36wp de KRETZER, Bryan. *Man in Buddhism and Christianity*. Calcutta: Y.M.C.A. Publishing House, 1954. [iii], 141, [f] pp. 8 Appendices, pp. 119-141. Bibliography on Buddhism, pp. a-f. "A thesis submitted to the University of Edinburgh in partial fulfilment of the requirements for the degree of Doctor of Philosophy." (*The Religious Quest of India*)
- * 3: 48wp DOHANIAN, Diran Davork. *The Mahāyāna Buddhist Sculpture of Ceylon*. New York & London: Garland Publishing, Inc., 1977. x, [i], 167 pp. 75 figures from photographs. List of Abbreviations, pp. iv-v. Notes, pp. 113-158. Bibliography of Works Cited, pp. 159-166.. (*A Garland Series. Outstanding Dissertations in the Fine Arts.*)
- * 3: 15wp DUTT, Nalinaksha. *Aspects of Mahāyāna Buddhism and Its Relation to Hīnayāna*. With a Foreword by Prof. Louis de la Vallée Poussin. London: Luzac & Co., 1930. xiii, [i], 358 pp. Correction slip. Appendix: A Note on the Prajñāpāramitā, pp. 323-335. Table of Abbreviations, pp. 337-339. A List of Pāli and Sanskrit Words, pp. 341-346. Index, pp. 347-358. "Thesis (pt. i) approved for the Degree of Doctor of Literature in the University of London." (*Calcutta Oriental Series No. 23*)

- * 3: 15wp¹ ———. *Mahāyāna Buddhism*. Delhi, Varanasi, Patna: Motilal Banarsidass, (New Edition: Delhi, 1977). [v], vi, 304 pp. Index. "The present work is the revised edition of my earlier publication entitled *Aspects of Hīnayāna and Mahāyāna Buddhism*. In this edition matters relating to Hīnayāna have been retained only where these became necessary for the sake of comparison and contrast with Mahāyāna." Preface, p. [iii].
- * 3: 15wp² ———. *Mahāyāna Buddhism*. Delhi, Varanasi, Patna: Motilal Banarsidass, (Revised Edition: Delhi, 1978). xiv, 288 pp. Index.
- o 2: 47wp FISCHER, Peter. *Studien zur Entwicklungsgeschichte des Mappō-Gedankens und zum Mappō-tōmyō-ki*. Hamburg: Gesellschaft für Natur- und Völkerkunde Ostasiens, 1976. vi, 469 pp. Bibliography, pp. 403-410. Includes indexes. "Originally presented as the author's thesis, Bochum, 1974." (*Mitteilungen der Gesellschaft für Natur- und Völkerkunde Ostasiens* (OAG); Bd. 65)
- o 3: 88wp FONTEIN, Jan. *The pilgrimage of Sudhana. A study of Gaṇḍavyūha illustrations in China, Japan and Java*. The Hague & Paris: Mouton, [1968]. viii, 232 pp. 64 pp. of photos. Bibliography, pp. [197]-206.
- * 3: 20wp GULIK, R.H. van. ... *Hayagrīva: The Mantrayānic Aspect of Horse-Cult in China and Japan*. Leiden: E.J. Brill, 1935. [v], 103, [1] pp. 14 illustrations. Index. Errata. Bibliographical footnotes. "This paper was presented in order to obtain a doctor's degree at the University of Utrecht." [Preface, p. v] (*Internationales Archiv für Ethnographie*. Supplement zu Band XXXIII.)
- o 3: 21wp GUNAWARDANA, R.A.L.H. *Robe and plough: monasticism and economic interest in early medieval Sri Lanka*. Tucson: Published for the Association for Asian Studies by University of Arizona Press, c1979. xii, 377 pp. Bibliography, pp. 351-361. "Based on doctoral dissertation submitted to the University of London." (*Monographs of the Association for Asian Studies*, no. 35)
- o 2: 64wp HASUMI Toshimitsu. *Élaboration philosophique de la pensée du Zen: recherche sur la description thématique de la pensée et de l'élaboration philosophique du Zen du point de vue de la philosophie comparée et de la philosophie contemporaine*. Paris: Pensée universelle, c1973. 249 pp. Bibliography, pp. 235-243. "Issued also as thesis—Sorbonne."
- o 1: 96wp HURVITZ, Leon Nahum. "Chih-i (538-597); an introduction to the life and ideas of a Chinese Buddhist monk." *Mélanges chinois et bouddhiques* (Bruxelles, 1962), v. 12 (1960-62). 372 pp. "Originally the author's thesis — Columbia University, 1959."
- * 2: 80wp JAYATILLEKE, K.N. *Early Buddhist Theory of Knowledge*. London: George Allen & Unwin Ltd, (First published in 1963). 519 pp. Abbreviations, pp. 19-20. Appendix I, pp. 477-481. Chronological Table of Schools, p. 482. Bibliography, pp. 483-494. Index.

- * 2: 81wp JERSTAD, Luther G. *Mani-rimdu, Sherpa Dance-Drama*. Seattle and London: University of Washington Press, c1969. xvi, 192 pp. 22 photographs; 6 figures. Appendix I: Glossary, pp. 165-174. Appendix II: Sequence of the Dances, pp. 175-176. Bibliography, pp. 177-186. Index, pp. 187-192.
- * 2: 83wp KALUPAHANA, David J. *Causality: The Central Philosophy of Buddhism*. Foreword by Eliot Deutsch. Honolulu: The University Press of Hawaii, c1975. xviii, 265, [11] pp. Abbreviations, pp. 186-188. Notes, pp. 189-227. Bibliography, pp. 228-239. Index of Chinese Terms, pp. 240-251 [romanized Chinese + romanized Pāli or Sanskrit equivalents + Chinese characters]. General Index, pp. 253-265. "About the Author," p. [11]. "An outgrowth of the author's thesis, University of London, 1966."
- o 2: 84wp KAMMER, Reinhard. *Zen and Confucius in the art of swordsmanship: The Tengu-seijutsu-ron of Chozan Shissai*. Edited and annotated by Reinhard Kammer; translated into English by Betty J. Fitzgerald. London: Routledge & K. Paul, 1978. xvii, 118 pp. "Includes an English translation of the Tengu seijutsu ron made from the author's German translation [*Die Kunst der Bergdämonen*]."
- * 2: 85wp KARUNADASA, Y. *Buddhist Analysis of Matter*. Colombo: Published by the Department of Cultural Affairs; Printed at the Government Press, Ceylon, 1967. xviii, 186 pp. Abstract, p. iii. Abbreviations, pp. xi-xii. Bibliography, pp. xiii-xviii. Index, pp. 179-186.
- * 1: 101wp KASCHEWSKY, Rudolf. *Das Leben des lamaistischen Heiligen Tsongkhapa Blo-bzai-grags-pa (1357-1419) dargestellt und erläutert anhand seiner Vita »Quellort allen Glückes«*. 1. Teil: Übersetzung und Kommentar. 2. Teil: Faksimiles. Wiesbaden: Otto Harrassowitz, 1971. xiii, 340 S.; [vii S.], Tafel 1-607. (*Asiatische Forschungen: Monographienreihe zur Geschichte, Kultur und Sprache der Völker Ost- und Zentralasiens*. Herausgegeben für das Seminar für Sprach- und Kulturwissenschaft Zentralasiens der Universität Bonn, von Walther Heissig unter Mitwirkung von Herbert Franke und Nikolaus Poppe. Band 32)
1. Teil: Übersetzung und Kommentar. Vorwort, S. ix-xi. Hinweise für den Benutzer, S. xii. Abkürzungen, S. xiii. I. Einleitung. II. Deutsche Fassung der Vita »Quellort allen Glückes«. Hertz der Vita des Heiligen Tsongkhapa, S. 239. Anmerkungen, S. 241-293. Literatur- und Quellenverzeichnis, S. 295-307. Verzeichnis der Personen-, Orts- und Götternamen, S. 309-318. Verzeichnis der literarischen Werke, S. 319-322. Verzeichnis buddhistischer Sanskrittermini, S. 323-324. Wörterverzeichnis, S. 325-339. Chinesischer Index, S. 340.
- * 3: 32wp? KASHIMA Tetsuden. *Buddhism in America. The Social Organization of an Ethnic Religious Institution*. Westport, Connecticut [and] London, England: Greenwood Press, c1977. xvii, 272, [11] pp. 6 tables; 8 figures. List of Abbreviations, p. xvii. Appendix 1. List of BCA Churches and Temples, pp. 225-227. Appendix 2: Questionnaire, pp. 229-248. Glossary [Japanese - Pali - Sanskrit], pp. 249-256. Bibli-

ography, pp. 257-264. Index, pp. 265-272. "About the Author," p. [1]. (*Contributions in Sociology*, Number 26)

[Based apparently on the author's dissertation "The Social Organization of the Buddhist Churches of America: Continuity and Social Change" for a Ph.D. in Sociology degree at the University of California at San Diego, 1975.]

- * 3: 113wp Le MAY, Reginald. *A Concise History of Buddhist Art in Siam*. [With a Foreword by Sir John Marshall] Cambridge: At the University Press, 1938. xxi [number xx is duplicated], [i], 165 pp. Frontispiece; 2 folding maps; 205 illustrations. Bibliography, pp. 151-155. Index, pp. 169-165.
- o 3: 113wp¹ ———. *A concise history of Buddhist art in Siam*. Rutland, Vt.: C. E. Tuttle Co., [1963, c1962]. xxiii, 169 pp. Plates, fold. maps. Bibliography, pp. [155]-159. "A complete photographic reprint of the original [1938] with minor revisions."
- * 2: 102wp LING, T.O. *Buddhism and the Mythology of Evil. A Study in Theravāda Buddhism*. London: George Allen & Unwin Ltd, (First published in 1962). 179 pp. Appendix: Survey of the references to Māra the Evil One in the Pāli Canon, pp. 96-163. Bibliography, pp. 164-168. I. General Index, pp. 169-175. II. Index of References to the Pāli Canon, pp. 176-179.
- o 1: 131wp Lokhaṇḍe, Bhāu. *Marāṭhī santa sāhityāvara Bauddha dharmācā Prabhāva*. Nāgapūra: Aśoka Prakāśana, 1979. 460 pp. Bibliography, pp. [452]-460. In Marathi.
- 3: 204wp
- η 1:1(1)wp MALALASEKERA, G.P. ... *Dictionary of Pāli proper names*. London: J. Murray, 1937. Bibliography, v. 1, pp. xv-xvii. (*Indian texts series*)
- * 1:1(1)wp¹ ———. *Dictionary of Pāli Proper Names*. Vol. I. A-Dh. Vol. II. N-H. London: Published for the Pali Text Society by Luzac & Company Ltd., 1960 (First published in the Indian Texts Series 1938 [i.e. 1937]; Reprinted 1960). xviii, 1163; xii, 1370 pp.
 - Vol. I. General Note [by] C.A.F. Rhys Davids, pp. vii-viii. Preface [by] G.P. Malalasekera, pp. ix-xiii. List of Abbreviations, pp. xv-xvii. Note on the Use of the Dictionary, p. xviii. *Dictionary of Pāli Proper Names*.
 - Vol. II. General Note [by] C.A.F. Rhys Davids, pp. vii-viii. List of Abbreviations, pp. ix-xi. Note on the Use of the Dictionary, p. xii. *Dictionary of Pāli Proper Names*.
- o 1:1(1)wp² ———. *Dictionary of Pāli proper names*. London: Pali Text Society; London [and] Boston: distributed by Routledge & Kegan Paul, 1974 ("First published in the Indian text series 1938 [i.e. 1937]"). Includes bibliography.

- η 1:1(2)wp ———. ... *Vamsatthappakāsini*; commentary on the *Mahāvamsa*. Edited for the government of Ceylon, by G.P. Malalasekera... London: Published for the Pali Text Society by H. Milford, Oxford university press, 1935. [= *Mahāvamsaṭṭikā*] PK4541.P4 vol. 120-121.
- * 1:1(2)wp¹ ———. *Vamsatthappakāsini*: Commentary on the *Mahāvamsa*. Edited for the Government of Ceylon by G.P. Malalasekera,... 2 volumes. London: Published by the Pali Text Society; London, Henley and Boston: Distributed by Routledge & Kegan Paul Ltd., 1977 (First published 1935; Reprinted 1977). cxii, 328; v, 329-711 pp. (*Pali Text Society Text Series* 58, 59)
- Vol. I. Preface, pp. v-vi. Introduction: I. Description of the Materials Used, II. Notes on Some of the Readings, III. The Sources of the *MT*, IV. The Contents of the *MT*, V. The Author and the Date of the *MT*, pp. vii-cxi. Abbreviations and Bibliography, p. cxii. *Vamsatthappakāsini nāma Mahāvamsaṭṭikā*, pp. 1-328.
- Vol. II. [*Vamsatthappakāsini nāma Mahāvamsaṭṭikā*], pp. 329-689. Index of Words, pp. 691-709. Errata, pp. 710-711.
- * 1:1(3)wp ———. *Extended Mahāvamsa*. Edited for the Royal Asiatic Society (Ceylon Branch) by G.P. Malalasekera,... Under the Patronage of *The Right Honourable* Lord Robert Chalmers,... Colombo: Printed and Published for the Royal Asiatic Society (Ceylon Branch) by The Times of Ceylon Co., Ltd., 1937. lviii, 380 pp. (*Aluvihāra Series*, Volume III.)
- Preface, pp. v-vii. Introduction; I. Description of the MSS., II. Comparative Analysis of the Contents of the *Mahāvamsa* and the *Extended Mahāvamsa*, together with reference to the corresponding passages of the *Mahāvamsa Ṭikā*, III. The Origin, Growth and Character of the *Extended Mahāvamsa*, IV. Authorship and Date of EM, V. Notes on some Readings, pp. viii-liii. Errata, pp. lv-lvi. [Table of] Contents, pp. lvii-lviii. *Mahāvamsa*, pp. 1-356. Colophon, pp. 357-358. Index, pp. 359-380.
- * 3: 44wp MILLER, Robert James. *Monasteries and Culture Change in Inner Mongolia*. Wiesbaden: Otto Harrassowitz, 1959. xi, 152 pp. 14 tables. Bibliography, pp. 144-152. Abbreviations, p. 152. (*Asiatische Forschungen: Monographienreihe zur Geschichte, Kultur und Sprache der Völker Ost- und Zentralasiens*. Herausgegeben für das Ostasiatische Seminar der Universität Bonn, von Walther Heissig unter Mitwirkung von Herbert Franke, Nikolaus Poppe und Omeljan Pritsak. Band 2)
- 3: 120wp MUNSTERBERG, Hugo. "Buddhist Bronzes of the Six Dynasties Period (Part I)." *Artibus Asiae* (Ascona, Switzerland), Vol. IX, No. 4 (1946), pp. 275-315; 11 illustrations. "Buddhist Bronzes of the Six Dynasties Period (Part II)." *Artibus Asiae*, Vol. X, No. 1 (1947), pp. 21-33; 4 illustrations. [Bibliographical data from *Bibliographie bouddhique* (Paris), IX-XX (Mai 1936 - Mai 1947), 1124]
- * 1: 51wp NAKARAI Toyozo W. *A Study of the Impact of Buddhism upon Japanese Life as Revealed in the Odes of the Kokin-shū*. A dissertation submitted in partial fulfillment of the requirements for the degree of

Doctor of Philosophy in the University of Michigan. Greenfield, Indiana: Wm. Mitchell Printing Co., 1931. 130 pp. Bibliography and Abbreviations, pp. 5-6. Glossary, pp. 113-130.

Preface. 1. Introduction: A. What the Kokin-shū Is, B. The Difficulty of Interpretation, C. Japanese Buddhism Prior CA A.D. 900. 2. Translation. 3. Exposition: A. Superstition, B. Shintoism, C. Buddhism: 1. Buddhist Institutions, 2. Buddhist Doctrine, D. Shinto-Buddhistic Syncretism. 4. Conclusion. 5. Glossary.

- o 1: 52wp NAUDOU, Jean. *Les bouddhistes kaśmīriens au Moyen Age*. Paris: Presses universitaires de France, 1968. 242 pp. Illustrations. Bibliography, pp. [217]-220. Bibliographical footnotes. (*Annales du Musée Guimet. Bibliothèque d'études*, t. 68)
- * 3: 50wp OVERMYER, Daniel L. *Folk Buddhist Religion: Dissenting Sects in Late Traditional China*. Cambridge, Massachusetts, and London, England: Harvard University Press, 1976. xi, 295, [4] pp. Notes, pp. 207-259. Bibliography, pp. 261-280. Glossary, pp. 281-292 [romanized Chinese words + Chinese characters]. Index, pp. 293-295. [List of the] *Harvard East Asian Series*, pp. [1-4]. (*Harvard East Asian Series* 83)
- o 3: 123wp PAL, Pratapaditya. *The arts of Nepal*. Leiden: E.J. Brill, 1974. Illustrated. Bibliography, v. 1, pp. [168]-169. Includes index. Pt. 1: Sculpture. Pt. 2: Painting. "Based on the author's thesis, Cambridge, originally presented under title: Sculpture and painting of Nepal." (*Handbuch der Orientalistik*: 7. Abschnitt, *Kunst und Archäologie*; 3. Bd. *Innerasien*, 3. Abschnitt, *Tibet, Nepal, Mongolei*.)
- o 2: 129wp PARK, O'Hyun. *Oriental ideas in recent religious thought*. Lakemont, Georgia: CSA Press, [1974]. 206 pp. Bibliography, pp. 195-206. [Includes Hinduism, Buddhism, Confucius and Confucianism, Taoism.]
- * 1: 54wp PAUL, Diana Mary. *The Buddhist Feminine Ideal*. [Back of title page reads: *The Buddhist Feminine Ideal. Queen Śrīmālā and the Tathāgatagarbha*.] [Missoula, Montana]: Scholars Press, c1980. [iv], 246 pp. [No table of contents] "Originally published as the author's thesis, University of Wisconsin-Madison, 1974."

Introduction, pp. 1-4; Notes, pp. 5-7. Chapter I. Historical Overview, pp. 9-35; Notes, pp. 37-45. Chapter II. Tathāgatagarbha, pp. 47-81; Notes, pp. 83-88. Chapter III. Tathāgatagarbha Thought in the Śrīmālādevī-simhanāda Sūtra: Part I, pp. 89-101; Notes, p. 103. Chapter IV. Tathāgatagarbha Thought in the Śrīmālādevī-simhanāda Sūtra: Part II, pp. 105-134; Notes, pp. 135-136. Concluding Remarks, pp. 137-139. [English translation of the Śrīmālādevī-simhanāda Sūtra follows:] Chapter V. The Teaching of Queen Śrīmālā Who Had the Lion's Roar, pp. 141-229 [15 chapters of the text translated, with notes]. Appendix I. Methodology, pp. 231-237. Appendix II. Bibliography, pp. 241-246.

(*American Academy of Religion Dissertation Series* edited by H. Ganse Little, Jr. Number 30)

- * 1: 194wp PAULY, Bernard. "Fragments sanskrits de Haute Asie (Mission Pelliot)," *Journal asiatique* (Paris), tome CCXLV, année 1957, Fascicule n° 3, pp. 281-307; tome CCXLVII, année 1959, Fascicule n° 2, pp. 203-249; tome CCXLVIII, année 1960, Fascicule n° 2, pp. 213-258; tome CCXLVIII, année 1960, Fascicule n° 4, pp. 509-538; tome CCXLIX, année 1961, n° 3, pp. 333-410. [Includes: introductions, transcriptions, restitutions, traductions, notes, tables alphabetiques.]

I. Un Sūtra sanskrit correspondant au *Dasuttarasutta* du *Dīgha-nikāya*. II. L'hymne à la gloire de la Communauté: *Samghastotratava*. III. Fragments du *Minayastava*. IV. Fragments du *Vaiśālī-gāthāstava*; fragments de litanies au Bouddha, à la Loi, etc. V. L'épisode de la rencontre des marchands avec le Buddha: documents inédits en marge du *Catuṣpariṣatsūtra*. VI. Nouveaux fragments du *Minayastava*. VII. Prescriptions relatives au dessin de la roue de la transmigration (*saṃsāra-cakra*). VIII. Un feuillet traitant des cinq avantages (*anuśaṃsa*) qu'on retire du don (*dāna*) et des huit sortes de dons pratiqués par le *satpuruṣa*. IX. Un nouveau fragment du *Daśottarasūtra*. X. Vingt-cinq feuillets d'un manuscrit de l'*Udānavarga* de Dharmatrāta (Ms. Pelliot Skt. Ud. 1, 1-25). Bibliographie: I. Pāli, *Dhammapada*; II. Prakrit; III. Sanskrit, *Dharmapada* des Mahāsaṅghika, IV. Sanskrit, *Udānavarga* de Dharmatrāta, pp. 222-225. Appendice: Signes employés dans la transcription des manuscrits d'Asie centrale, p. 226. XI. Fragments d'un sūtra traitant des pensées d'orgueil (*abhimāna*) et de leur objet (*ālambana*), ainsi que de la production des idées de désir (*kāma-vitarka*), de malveillance (*vyāpāda-vitarka*), etc. XII. Hymne en l'honneur du Bouddha Śākyamuni; texte en prose sur les « proclamations de supériorité » (*agraprajñapti*). XIII. Cinq strophes non identifiées. XIV. Six vers de l'*Anaparādhastotra* de Mātṛceṭa. XV. Le *Brāhmaṇavarga*, trente-troisième et dernier *varga* de l'*Udānavarga* de Dharmatrāta; Restitution et traduction, pp. 350-403. Tables des manuscrits utilisés pour la restitution du *Brāhmaṇavarga*, pp. 405-407. Table alphabétique des premiers *pāda*, pp. 407-409; table alphabétique des derniers *pāda*, pp. 409-410.

- η 1: 194wp¹ ———. *Fragments sanskrits de Haute Asie (Mission Pelliot)*. Paris: Société asiatique, 1958-62. [5] v. Facsimile and transliteration of Sanskrit text with French translation. Reprinted from issues of *Journal asiatique* 1957-1961." (*Manuscrits de Haute Asie conservés à la Bibliothèque nationale de Paris, fonds Pelliot*, 5, 7, 9, 11-12)

- ο 3: 52wp RATNAPĀLA, Nandasēna. *The Katikāvatas; laws of the Buddhist Order of Ceylon from the 12th century to the 18th century*. Critically edited, translated and annotated. München: [Zu beziehen durch R. Kitzinger], 1971. 316 pp. Bibliography, pp. 309-316. (*Münchener Studien zur Sprachwissenschaft*. Beiheft v. N)

- * 1: 58wp¹ REISCHAUER, Edwin O. *Ennin's Diary. The Record of a Pilgrimage to China in Search of the Law*. Translated from the Chinese by Edwin O. Reischauer,... New York: The Ronald Press Company, c1955. xvi, [i, i], 454 pp. Maps on endpapers. Bibliographical Abbreviations Used in the Notes, p. [i preceding color plate portrait of Ennin]. Character Glossary, pp. 411-413. Index, pp. 415-454.
- "This book is a complete translation of the diary written in Chinese by the Japanese Buddhist monk Ennin ..., or Jikaku Daishi ... (793-864), during his travels in China between the years 838 and 847." Preface, p. vii.
- * 1: 58wp² ———. *Ennin's Travels in T'ang China*. By Edwin O. Reischauer,... New York: The Ronald Press Company, c1955. xii, 341 pp. Color frontispiece portrait of Ennin; maps on endpapers. Notes, pp. 303-320. Index, pp. 321-341.
- * 3: 54wp ROBINSON, Richard H. *Early Mādhyamika In India and China*. Madison, Milwaukee, and London: (Published by The University of Wisconsin Press), 1967. xi, 347 pp. List of Abbreviations, p. xi. 10 Documents, pp. 177-232. Notes, pp. 235-317. Bibliography, pp. 321-328. Index, pp. 329-347.
- o 2: 143wp RUEGG, David Seyfort. *La théorie du Tathāgatagarbha et du Gotra. Etudes sur la sotériologie et la gnoséologie du bouddhisme*. Paris: École Française d'Extrême-Orient, 1969. 531, 6 pp. Bibliography, pp. [17]-27. "Errata et addenda", pp. [1]-6 at end of book. [OCLC 406480 printout of book title gives: "Crota" instead of "Gotra"] (École Française d'Extrême-Orient, Publications, v. 70)
- * 2: 149wp SARATHCHANDRA, E.R. *Buddhist Psychology of Perception*. Colombo: The Ceylon University Press, 1958. [viii], 110 pp. Bibliography and List of Abbreviations, pp. vi-vii. Index of Pali and Sanskrit Words, pp. 107-108. General Index, pp. 109-110.
- Introductory Note. Part One: Theories of Perception in the Nikāyas. Part Two: Perception in the Abhidhamma. Part Three: The Theory of Bhavaṅga.
- * 3: 131wp SAUNDERS, E. Dale. *Mudrā: A Study of Symbolic Gestures in Japanese Buddhist Sculpture*. [New York: Published for Bollingen Foundation by] Pantheon Books [Inc., c1960] xxiii, 296 pp. "Mudrā: A Pictorial Index," pp. [iv-v]. 26 plates; 110 text figures; 4 diagrams. Notes, pp. 197-262. Bibliography and Abbreviations, pp. 263-278. Index, pp. 279-296. (Bollingen Series LVIII)
- o 3: 131wp¹ ———. *Mudrā: a study of symbolic gestures in Japanese Buddhist sculpture*. London: Routledge & K. Paul, 1960. xxiii, 296 pp. [15] leaves of plates; illustrations. Bibliography, pp. 265-278. Includes index.
- o 3: 224wp SCHEBERA, Richard L. *Christian, non-Christian dialogue: the vision of Robert C. Zaehner*. Washington, D.C.: University Press of America, c1978. iv, 162 pp. Bibliography, pp. 149-162.

- o 3: 60wp SKROBANEK, Walter. *Buddhistische Politik in Thailand mit besonderer Berücksichtigung des heterodoxen Messianismus*. Wiesbaden: Steiner, 1976. vii, 315 pp. Bibliography, pp. 290-304. Includes indexes. Summary in English. Originally published as the author's thesis, Heidelberg, 1972. (*Beiträge zur Südasiensforschung*, Bd. 23)
- * 2: 160wp¹ SNELLGROVE, D.L. *The Hevajra Tantra. A Critical Study*. Part I. *Introduction and Translation*. London, New York, Toronto: Oxford University Press, (First edition 1959; Reprinted 1964). xv, 149 pp. Frontispiece, 1 plate, 8 diagrams. (*London Oriental Series* • Volume 6, Part 1)
- Preface, pp. vii-ix. Note, p. xi. Bibliography, pp. xiii-xv. Introduction, pp. 1-46. Translation, pp. 47-119. Résumé of Contents, pp. 121-125. Diagrams, pp. 126-129. Glossary of Special Terms, pp. 131-141. Index, pp. 143-149.
- * 2: 160wp² ———. *The Hevajra Tantra. A Critical Study*. Part 2. *Sanskrit and Tibetan Texts*. London, New York, Toronto: Oxford University Press, (First edition 1959; Reprinted 1964). xi, 188 pp. (*London Oriental Series* • Volume 6, Part 2)
- Note on the Texts, pp. vii-xi. Śrīhevajraḍākinījālasaṃvaramahā-tantrarājā and the Tibetan Translation, pp. 1-101. Yogaratna-mālā, a commentary on the Hevajra-tantra by Kāṇha, pp. 103-159. Select Vocabulary: Tibetan - Sanskrit - English, pp. 161-177. Select Vocabulary: Sanskrit - Tibetan, pp. 178-188.
- o 2: 160wp³ ———. *The Hevajra Tantra: a critical study*. London, New York: Oxford University Press, 1971. 2 v. Bibliography, v. 1, pp. xiii-xv. Includes indexes and vocabularies. Reprint of the 1959 ed. (*London Oriental Series*, v. 6)
- * 3: 135wp SOPER III, Alexander Coburn. *The Evolution of Buddhist Architecture in Japan*. Princeton: Princeton University Press; London: Humphrey Milford, Oxford University Press, 1942. xvi, 330 pp. 211 figures (including plans). (*Princeton Monographs in Art and Archaeology*, XXII) Bibliographical footnotes.
- Foreword, p. vii. Outline Chronology, pp. xv-xvi. Historical Introduction, pp. 1-21. Chapter I: The Asuka and Nara Periods, pp. 22-124. Chapter II: The Heian Period, pp. 125-206. Chapter III: The Kamakura Period, pp. 207-272. Chapter IV: The Muromachi, Momoyama, and Edo Periods, pp. 273-296. Appendices, pp. 297-306. Bibliography, pp. 307-317. Index, pp. 319-330. Plates.
- o 3: 135wp¹ ———. *The evolution of Buddhist architecture in Japan*. New York: Hacker Art Books, c1979, c1942. xv, 330 pp. [34] leaves of plates. Illustrations. Bibliography, pp. 307-317. Includes index. Reprint of the ed. published by Princeton University Press, N.J., which was issued as v. 22 of Princeton monographs in art and archaeology.
- * 2: 166wp STRENG, Frederick J. *Emptiness, A Study in Religious Meaning*. Nashville [and] New York: Abingdon Press, c1967. 252 pp. Abbreviations, pp. 9-10. Bibliography, pp. 229-247. Index, pp. 249-252.

[Note: *The National Union Catalog* card-entry NUC67-62109 wrongly lists the author as "Streng, William J."]

Preface. Part I. The Relevance of Studying "Emptiness." Part II. Implications of "Emptiness" for Understanding Some Basic Buddhist Concepts. Part III. Structures of Religious Apprehension in Indian Thought. Part IV. The Significance of Religious Knowledge. Appendices: A. Translation of *Mūlamadhyamakakārikās*: Fundamentals of the Middle Way, pp. 181-220. B. Translation of *Vigrahavyāvartanī*: Averting the Arguments, pp. 221-227.

- * 2: 170wp TACHIBANA, S. *The Ethics of Buddhism*. London: Humphrey Milford, Oxford University Press, 1926. xi, 288 pp. List of Abbreviations, pp. x-xi; Errata, p. xi. Bibliography, pp. 275-278. Index, pp. 279-288.
- * 2: 170wp¹ ———. *The Ethics of Buddhism*. Edited with a new Preface by O.H. de A. Wijisekera. Colombo: Published by The Bauddha Sāhitya Sabhā (by arrangement with the Oxford University Press, London), 1942. xii, 207 pp. List of Abbreviations, pp. xii-xii. Bibliography, pp. 193-196. Index, pp. 197-207.

"The present edition does not make any noticeable changes in the text apart from supplying a number of untraced references and rectifying some instances of incorrect spelling. The synopses of chapters have been deleted." O.H. de A.W., Preface to the Second Edition, p. ix.
- o 2: 170wp² ———. *The ethics of Buddhism*. London: Curzon Press; New York: Barnes & Noble, c1975. xv, 288 pp. Bibliography, pp. [275]-278. Includes index. Reprint of the 1926 ed. published by Oxford University Press.
- o 3: 136wp TARZI, Zemaryalai. *L'architecture et de décor rupestre des grottes de Bāmiyān*. Edité avec le concours du Centre National de la Recherche Scientifique et du Collège de France. Paris: Imprimerie nationale, 1977. 2 vols. Illustrations (some col.), maps. Part of illustrative matter in pocket. Includes bibliographies. (*Archéologie en Asie centrale et en Afghanistan*, v. 1) 1. Texte. 2. Planches.
- o 2: 181wp UEDA, Shizuteru. *Die Gottesgeburt in der Seele und der Durchbruch zur Gottheit: die mystische Anthropologie Meister Eckharts und ihre Konfrontation mit der Mystik des Zen-Buddhismus*. [Gütersloh]: Gütersloher Verlagshaus G. Mohn, [1965]. 174 pp. 2 plates. Bibliography, pp. 171-174. (*Studien zu Religion, Geschichte und Geisteswissenschaft*, Bd. 3)
- 3: 238wp
- * 2: 186wp VAJIRANĀNA Mahāthera, Paravahera. *Buddhist Meditation in Theory and Practice. A General Exposition According to the Pāli Canon of The Theravāda School*. [Colombo]: M.D. Gunasena & Co., Ltd., (First Published February 1962, Buddhist Era. 2505). [x, xiii], 498 pp. Appendix I. Abhibhāyatana: The Eight Spheres of Mastery, pp. 481-483. Appendix II. Vimokkha: The Eight Stages of Release, pp. 484-486. Appendix III. Satipaṭṭhāna Bhāvanā: Meditation on

- the Four Stations of Mindfulness, pp. 487-489. Bibliography, pp. 490-492. Pāli Index, pp. 493-496. English Index, pp. 497-498.
- o 3: 140wp WEINER, Sheila L. *Ajaṇṭā: its place in Buddhist art*. Berkeley: University of California Press, c1977. xx, 138 pp. [28] leaves of plates. Illustrated. Bibliography, pp. 121-131. Includes index.
- * 1: 7wp
= 1: 66wp WELBON, Guy Richard. *The Buddhist Nirvāṇa and Its Western Interpretations*. Chicago and London: The University of Chicago Press, c1968. xi, 320 pp. Selected Bibliography, pp. 305-310. Index, pp. 311-320. Bibliographical footnotes.
- * 1: 67wp WELLS, Kenneth E. *Thai Buddhism, Its Rites and Activities*. Bangkok, Thailand: The Bangkok Times Press, Ltd., (December 1939). [iiil], 3, xii, 284 pp. Frontispiece, 7 plates. Appendix: Section One: Notes on the development of Buddhist Literature in Siam, pp. 223-239; Section Two: Lists and Translation of Chants, pp. 240-268; Section Three: Bibliography, pp. 269-279. General Index, pp. 280-284.
- * 1: 67wp¹ ———. *Thai Buddhism, Its Rites and Activities*. Bangkok, Thailand: Distributors: The Christian Bookstore, 1960. [v], viii, 320 pp. 10 plates [of 13 illustrations]. Errata slip. Appendix: 1. Notes on the Development of Buddhist Literature in Thailand; 2. The Seven Tamnan and the Twelve Tamnan, 3. List of Chants for Morning and Evening Worship, 4. Chants from Suat Manta Plae, Vols. I and II, 5. Chants from Suat Manta Plae, 1957 Edition. Bibliography, pp. 306-311. Index, pp. 312-320.
- o 3: 67wp WHITE, James W. *The Sōkagakkai and mass society*. Stanford, California: Stanford University Press, 1970. xii, 376 pp. Maps. Bibliography, pp. [355]-369.
- η 3: 144wp WITH, Karl. *Buddhistische plastik in Japan bis in den beginn des 8. jahrhunderts n. Chr.* Wien: A. Schroll & c., 1919. 2 v. Plates. (*Arbeiten des Kunsthistorischen instituts*, bd. XII)
- Contents:- [II] Textband mit 28 abbildungen. [III] Tafelband mit 224 tafeln nach eigenen aufnahmen des herausgebers.
- * 3: 243wp YAMAGUCHI, Minoru. *The Intuition of Zen and Bergson. Comparative Intellectual Approach to Zen. Reason of Divergencies between East and West*. With a Foreword by Heinrich Dumoulin. [Tokyo]: Herder Agency, Enderle Bookstore, c1969. 235 pp. 4 illustrations. Adenda and Corrigenda for Footnotes slip. Abbreviations For The Books And Review Frequently Referred To In This Study, pp. 15-17. Bibliography: The List of Works Consulted, pp. 223-235.
- * 1: 91wp YÜ, Chün-fang. *The Renewal of Buddhism in China. Chu-hung and the Late Ming Synthesis*. New York: Columbia University Press, 1981. xvi, 353, [4] pp. Frontispiece, 7 illustrations. 3 Appendices, pp. 233-270. Notes, pp. 271-312. Glossary, pp. 313-326 [romanized Chinese + Chinese characters]. Bibliography, pp. 327-343. Index,

pp. 345-353. (*Buddhist Studies and Translations* sponsored by The Columbia University Seminar in Oriental Thought and Religion with the cooperation of The Institute for Advanced Studies of World Religions. *IASWR Series* [of The Institute for Advanced Studies of World Religions].)

ADDENDUM

- * 3: 10dt CHOU, Yi-liang. "Tantrism in China." *Harvard Journal of Asiatic Studies* (Harvard-Yenching Institute), Volume 8, Numbers 3 and 4 (March, 1945), pp. 241-332. Bibliographical footnotes.

Introduction: 1. Tantrism in Early Chinese Buddhism, pp. 241-248; 2. Tsan-ning and His Sources, pp. 248-251. The Biography of Shan-wu-wei of the Shêng-shan Temple of Lo-yang of the T'ang Dynasty (*Taishō Tripitaka* 50.714b1-716a17), pp. 251-272. The Biography of Vajrabodhi of the Kuang-fu Temple of Lo-yang of the T'ang Dynasty (*Taishō Tripitaka* 50.711b6-712a22), pp. 272-284. The Biography of Amoghavajra of the Ta-hsing-shan Temple of Ch'ang-an of the T'ang Dynasty (*Taishō Tripitaka* 50.712a24-714a20), pp. 284-307. Appendices: A-T, pp. 307-332.

CORRECTIONS to BRI Number 1 (April 1979):

Title page	line 25	Organization; <i>should read</i> Organization:
	line 26	<i>delete the</i>
Page 6 item 21	line 4	20th <i>should read</i> 10th
Page 7 item 29	line 4	77-21,510 <i>should read</i> 76-21,510
item 34	line 3	an <i>should read</i> and
Page 10 item 56	line 1	RAHUL <i>should read</i> RAHULA
Page 12 item 73	line 1	Luzuli <i>should read</i> Lazuli
item 76	line 1	Sata <i>should read</i> Satan
Page 14 item 92	line 1	Saskatechwan <i>should read</i> Saskatchewan
Page 19 item 129	line 3	A <i>should read</i> B
	line 4	A <i>should read</i> B
Page 26 item 182	line 10	<i>delete to</i>

CORRECTIONS to BRI Number 2 (September 1979):

Title page	line 12	methologies <i>should read</i> methodologies
Page 1	line 40	1968 <i>should read</i> 1966
	line 44	1968 <i>should read</i> June 1966
Page 5	line 15	Biography <i>should read</i> Bibliography
Page 25 item 155	line 5	1877 <i>should read</i> 1969
Page 30 item 193	line 1	WATANABE ... 193 <i>should read</i> 193a
item 193	line 1	WAYMAN ... 193 <i>should read</i> 193b

CORRECTIONS to BRI Number 3 (April 1980):

Title page	line 12	methologies <i>should read</i> methodologies
Page 10 item 32	line 1	KASHMIA <i>should read</i> KASHIMA
Page 23	line 8	KRAIRISCH...KRAIRIKSH <i>should read</i> KRAIRISH...KRAIRISH
Page 30 item 181	line 1	HELLNER ... 181 <i>should read</i> 181a
item 181	line 1	HIXON ... 181 <i>should read</i> 181b
item 184	line 2	dt <i>should read</i> cp